

"Forgive us ...
as we forgive"



First Presbyterian Church

Sunday, August 23rd, 2026

13th Sunday after Pentecost

Minister: **The Reverend Marianne Emig Carr**

Director of Music: **Kathleen Howard**

Reader: **Ian Loughrey**

Welcome to worship! Thank you for joining us from wherever you are! In-person services of worship continue, with online options available for those who are more comfortable worshipping from home.

Information for In-Person Worship

- * **ACCESSIBLE WASHROOM FACILITIES** for all people are available **on the Sanctuary level**. These washrooms are found through the doors behind the Choir Loft - right turn - straight ahead. Please feel free to use these washrooms whenever necessary!
- * **CHILDREN'S MINISTRY** – There is no Children's Ministry in August. Church School will resume on Sunday, September 13th.
- * **HEARING IN THE SANCTUARY** - First Church has available a system of FM RECEIVERS and HEADSETS. They are for use by those who find it difficult to hear in the Sanctuary. If you would like to use one this morning, visit our Sound Technician.
- * **COFFEE HOUR** – There is no Coffee Hour on Sundays in August. Coffee Hour will resume on Sunday, September 13th, 2026. To volunteer to host, bake or bring food to any coffee hour sign the sheet in the Church Hall or call Tamara Chapman.

ASSISTING YOU THIS MORNING

Greeter: **Janet LeBrun** Elevator: **Francis LeBrun**

Sound and Video Team – **Quentin Robinson, Kade LeBrun**
Michel LaBonte and Mark Leslie



- * Our website and social media accounts:
<https://pccweb.ca/firstchurch-brockville/>
<https://www.facebook.com/Firstkirk/>
www.instagram.com/firstpresbrockville/
<https://twitter.com/firstkirk>

NEED A RIDE?
Call Executive Taxi!

A free service provided by
your M.O.V.E. Committee

- * YouTube Channel: <https://www.youtube.com/@firstpresbyterianchurchbro482/streams>

- * **Cogeco/Channel 10/700 Services** every Sunday at 7 am. and 5:30 pm.

- * For **pastoral care or assistance**, please call the Church Office at 613-345-5014 or 613-340-3310. You may also call or text Reverend Marianne at 613-449-5042.



the people of God gather....

The Organ Prelude

Cornet Voluntary

Henry Heron

Welcome and Announcements

Call to Worship God

Minister: God is merciful and gracious, slow to anger and abounding in steadfast love.

People: We come seeking God's forgiveness and healing.

Minister: God creates clean hearts and restores weary spirits.

People: We worship the God whose mercy never fails.

Opening Hymn # 683: I know not why such wondrous grace *Words & Music: Public domain*

1. I know not why such wondrous grace
to me God has made known;
nor why, unworthy as I am,
Christ claimed me for his own,
but I know whom I have believed
and am persuaded that Christ is able
to keep that which I've committed
unto him against that day.

2. I know not why this saving faith
to me God did impart,
nor how believing in the word
brought peace into my heart,
but I know whom I have believed
and am persuaded that Christ is able
to keep that which I've committed
unto him against that day.

3. I know not how the Spirit moves,
convincing me of sin,
revealing Jesus through the word,
creating faith in him,
but I know whom I have believed
and am persuaded that Christ is able
to keep that which I've committed
unto him against that day.

Prayer As We Approach God

Minister: Lord God, you are the one who forgives us, teaches us what is right and shows us the way we should go.

People: You are the one who provides us with all that we need and protects all those who call upon your name.

Minister: Help us O God to remember your unfailing love.

People: We give thanks for your mercy and rely upon your saving and healing power.

Prayer of Confession

Minister: Merciful God, you know us completely and still love us deeply.

People: We confess the ways we have hurt others through words, actions, or silence. We confess the resentment we carry and the forgiveness we resist offering. Create in us clean hearts, O God. Renew right spirits within us. Free us from shame, bitterness, and fear, and teach us the healing power of grace. Amen.

Assurance of God's Forgiveness

Minister: Beloved of God, the mercy of the Lord is from everlasting to everlasting. It cannot be contained but is poured out for us. Nothing you have done, nothing you will ever do, will separate you from the love of God in Christ. In Christ, our sin is forgiven and our lives are made new.

A Message for Our Children & Youth

The Heavy Backpack

Good morning! I brought something with me today. You know what this is, right? Yep, it is a backpack! What do we usually put in a backpack? Books? Lunch? Maybe a water bottle? A sweater? Well, I have some things in my backpack today. Let us see how heavy it is. **[Put it on or hand it to a child to hold.]** Wow! That is heavy! Now, imagine that instead of books, we put something else in this backpack. Imagine we put all the things we have done that we are sorry about. Maybe a time we said something mean. When we did not tell the truth. Maybe a time we hurt someone's feelings or were selfish and did not want to share. So, imagine we put all those things into this backpack. **[Pretend to add things.]** One mistake after another. Pretty soon, that would be a very heavy backpack!?

Sometimes our hearts can feel like that backpack. We carry around things we are sorry about. We remember something hurtful we said a while ago. We wish we had done something differently. We might even think, "I wish I could go back and change that." But here is the good news! Jesus teaches us to pray: "*Forgive us our debts, as we forgive our debtors.*"

That means we can take the things we are sorry about and give them to God. We do not have to carry them around forever. [**Take the backpack off and set it down.**] That is what being forgiven can feel like. It is like putting down a heavy backpack. Whew! [**Put the backpack back on**]

Now, there is another part of Jesus' prayer. He says, "*as we forgive our debtors.*" That means that just as God forgives us, God wants us to learn how to forgive other people. Whoa, wait a minute. Sometimes that is hard! What if someone has been mean to us or selfish? What if someone did not treat us fairly? Forgiving does not mean saying that what happened was OK, or that we have to pretend we were not hurt. But it does mean that we can ask God to help us not carry all that anger and hurt forever.

Sometimes we can pray: "God, help me forgive." And if we are not ready yet, we can even pray: "God, help me *want* to forgive." That is okay, too. We can ask God to help us when we make mistakes. We can ask God to forgive us. And we can ask God to help us forgive other people. So let us imagine one more time that we are taking off that heavy backpack. [**Take off the backpack.**] We do not have to carry everything by ourselves. God's forgiveness helps us put down what we have been carrying and gives us a chance to begin again.

Prayer:

Minister: Dear God, thank you for loving us even when we make mistakes. Thank you for forgiving us. Help us to say we are sorry when we need to. Help us to forgive others when we are hurt. And create in us clean and loving hearts.

Hymn # 451:

Dear Father, Lord of humankind

Words & Music: Public domain

1. Dear Father, Lord of humankind,
forgive our foolish ways;
reclothe us in our rightful mind;
in purer lives thy service find,
in deeper reverence, praise.
2. In simple trusts like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.
3. O sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share with
the silence of eternity, interpreted by love.

4. With that deep hush subduing all
our word and works that drown
the tender whisper of thy call,
as noiseless let thy blessing fall
as fell thy manna down.

5. Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

6. Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind and fire,
O still small voice of calm.

to hear God's word

Prayer for Insight and Understanding

Ian: God of life, by the power of the Spirit you come to us now in your Word. Open our hearts to your transforming Word. Where we need healing, bring restoration. Where we need bravery, inspire us and give us courage. Amen.

Psalms 51: 1-10 (read responsively)

Ian: Have mercy on me, O God according to your steadfast love;

People: according to your abundant mercy blot out my transgressions.

Ian: Wash me thoroughly from my iniquity,

People: and cleanse me from my sin.

Ian: For I know my transgressions,

People: and my sin is ever before me.

Ian: Against you, you alone, have I sinned, and done what is evil in your sight.

People: so that you are justified in your sentence and blameless when you pass judgement.

Ian: Indeed, I was born guilty, a sinner when my mother conceived me.

People: You desire truth in the inward being; therefore teach me wisdom in my secret heart.

Ian: Purge me with hyssop, and I shall be clean;

People: wash me, and I shall be whiter than snow.

Ian: Let me hear joy and gladness; let the bones that you have crushed rejoice.

People: Hide your face from my sin, and blot out all my iniquities.

Ian: Create in me a clean heart, O God,

People: and put a new and right spirit within me.

The Scripture Lesson

Matthew 6: 12 and Luke 11: 4c

New International Version (NIV)

© NIV® Copyright ©1973, 1978, 1984, 2011 by Biblica, Inc.

Ian: Matthew 6, verse 12 - And forgive us our debts, as we also have forgiven our debtors. Then in Luke, Chapter 11, verse 4(c) - Forgive us our sins, for we also forgive everyone who sins against us.

Ian: For the word of God in scripture, for the word of God within us, and for the word of God around us.

People: Thanks be to God.

The Chancel Choir:

What a Friend We Have in Jesus

arr. Jack Schrader

The Meditation

Forgive Us Our Debts

This Sunday, we are continuing our journey through the Lord's Prayer. And as you all know, there are some words in the Lord's Prayer that are easy to say because they feel comforting: "*Give us this day our daily bread.*" "*Your kingdom come.*" But then we come to these words: "*Forgive us our debts, as we forgive our debtors.*" Suddenly, the prayer becomes a little more uncomfortable, because now we are reflecting on the things we have done wrong. We are praying about our guilt, regret and shortcomings. And then Jesus makes it even more challenging by **connecting** God's forgiveness of us with our willingness to forgive others. Forgiveness of others can be very difficult.

Psalm 51 helps us understand why this petition matters. It is traditionally associated with David's confession after his sin with Bathsheba. Whatever the historical details, the words of the psalm give voice to something most of us know: the painful awareness that we have not always been the people God has called us to be. The psalm begins: "*Have mercy on me, O God, according to your unfailing love.*" Notice where the prayer begins. Not with

excuses. Not with explanations. Not with “Well, I know I did something wrong, but...” It begins with God’s mercy. *“Have mercy on me, O God.”*

That is an important place for us to begin, too. We all have made mistakes, acted wrongly, or failed to act justly toward others and to God. When Jesus teaches us to pray, “Forgive us our debts,” he is not talking only about financial debts. The word “debt” is a powerful metaphor for sin. When we hurt someone, something has been created between us. When we fail to love, when we speak words we wish we could take back, when we ignore someone who needed us, when we act out of selfishness or resentment - we create a kind of debt. Something is owed. And sometimes those debts are obvious. Sometimes they are much harder to see. There are things we have done that we regret – I know I have looked back at times and just cringed at things I have done! There are things we have left undone. There are relationships where we know we have contributed to the brokenness. And there are times when we have carried resentment or anger for so long that we can hardly remember how it began. Jesus gives us permission to bring all of that before God. We do not have to pretend. We do not have to convince God that we are better than we really are. We do not have to hide behind our good intentions. God knows us all too well for that! We simply pray: “Forgive us.”

Psalms 51 says: *“Create in me a clean heart, O God, and put a new and right spirit within me.”* Psalm 51, like the Lord’s prayer, recognizes that forgiveness is about more than erasing the past. It is about the possibility of a different future. But then Jesus adds the difficult part: *“As we have forgiven our debtors.”* That little phrase can be very difficult for many of us. There are some hurts that are not easily forgiven. Some wounds are deep. Some betrayals are soul-crushing. They cannot just be lightly brushed off with “that’s OK”. And Christian forgiveness does not mean pretending that something did not happen, or that harmful behaviour was acceptable. It does not mean that we should not have boundaries. It does not mean that reconciliation is even possible.

But sometimes forgiveness may mean releasing our desire to keep carrying the anger and resentment that has taken up residence in our hearts. Sometimes it means entrusting justice to God, or saying, “What happened was wrong, but I do not want what happened to define the rest of my life.” And sometimes forgiveness is a process rather than a single decision. We may have to pray again and again and again. Day after day. Forgiveness does not change the past. But it can change our relationship with the past. That is why our Psalm for today asks God not simply to remove guilt, but to create something new: *“Create in me a clean heart, O God, and put a new and right spirit within me.”*

The Christian life is not only about becoming people who make fewer mistakes. But about becoming people whose hearts are continually being reshaped by God’s grace. **Forgiven** people become **forgiving** people. And this brings us back to Jesus’ words: *“Forgive us our debts, as we forgive our debtors.”*

We do not forgive others to earn God's forgiveness. We forgive because we have already encountered God's forgiveness. We are people who have received grace, and therefore we are called to become people who extend grace.

Of course, that does not mean forgiveness will always come easily. Sometimes we will need God's help simply to *want* to forgive. Sometimes the best prayer we can manage is: "God, I am not ready to forgive So-and-so. But please make me willing to become willing." And perhaps that is a perfectly honest prayer. Because the forgiveness that Jesus illustrates is ultimately not about pretending that we are saints. Remember that Jesus forgave Peter and the other disciples for running away and denying him when he was crucified. Jesus shows us how forgiveness opens our hearts for God to work in us.

Likewise, Psalm 51 is not only a prayer of confession but also one of hope and renewal. "*Create in me a clean heart, O God, and put a right spirit within me.*" That is what we are asking for every time we say the Lord's Prayer. We are asking God to deal with the things in our lives that separate us from God and from one another. We are asking God to free us from guilt. We are asking God to soften the places in our hearts that have become hard. We are asking God to help us release the debts we have accumulated and the debts we believe others owe us. And we are asking God to give us a new spirit.

Perhaps today there is something we need to confess. Perhaps there is someone we need to forgive. Perhaps there is a relationship that needs healing. Perhaps there is something we have been carrying for years that we are finally ready to place into God's hands. Whatever it is, the invitation of Jesus is simple: "*Forgive us our debts, as we forgive our debtors.*" Not because what happened in the past does not matter. Not because the burdens of guilt or anger do not matter. But because God's grace is bigger than our failures, and God's love is strong enough to begin making all things new. So today, and every day, may the God who we ask to "*forgive our debts*" be the God who offers us forgiveness, renewal, and the courage to "*forgive our debtors*" as well. Amen.

[Blessing the Word in our Lives](#)

Minister: We are called to listen, even if the words seem harsh; to listen, even if the lessons seem hard; to listen, even if you have heard it before; to listen, even if it is something you may already know. For in the listening, the Spirit speaks wisdom to our hearts. This wisdom is beyond mere hearing - it is wisdom from above. Amen.

[Hymn:](#)

[There's a wideness in God's mercy](#)

Words & Music: Public domain

1. There's wideness in God's mercy
like the wideness of the sea.
There's a kindness in his justice
which is more than liberty.

2. There's a plentiful redemption
in the blood that has been shed.
There is joy for all the members
in the sorrows of the Head.

3. For the love of God is broader
than the measures of man's mind,
and the heart of the Eternal
is most wonderfully kind.

4. If our love were but more simple,
we should take him at his word,
and our lives would be all sunshine
in the sweetness of our Lord.

Responding in love with thanksgiving

Prayers of the People, the Lord's Prayer and Choral Amen

Minister: Merciful and gracious God, you know us completely and still you love us. You see both the goodness within us and the ways we fall short, and still your mercy remains steadfast. We pray for healing in relationships marked by pain, misunderstanding, resentment, or silence. Bring humility where pride has taken root, courage where reconciliation feels difficult, and wisdom where wounds run deep. God of mercy,

People: Hear our prayer.

Minister: We pray for all who carry guilt, shame, or regret. Remind them that your grace is greater than every failure and that new beginnings are possible through your love. God of mercy,

People: Hear our prayer.

Minister: We pray for communities and nations wounded by violence, injustice, racism, hatred, and division, especially praying for the people of Afghanistan, Iran, Ukraine, Gaza and the West Bank, Sudan, Yemen and the Democratic Republic of Congo. Lead us toward truth-telling, accountability, and lasting peace. God of mercy,

People: Hear our prayer.

Minister: We pray for victims of abuse, exploitation, and oppression. Surround them with safety, support, and healing. Strengthen those who advocate for justice and protection for vulnerable people. We also pray for those struggling with the burdens of poverty, hunger and homelessness, and for those agencies, organizations and individuals who provide much-needed assistance and care. God of mercy,

People: Hear our prayer.

Minister: We pray for those who find forgiveness difficult - those carrying old hurts, broken trust, or deep grief. Grant patience and compassion, knowing that healing often takes time. God of mercy,

People: Hear our prayer.

Minister: We pray for your church. Help us become communities where grace is real, where confession is met with mercy, and where people are welcomed with compassion rather than judgment. God of mercy,

People: Hear our prayer.

Minister: Create in us clean hearts, O God, and renew right spirits within us. Teach us to forgive as we ourselves have been forgiven. Equip us to meet every challenge we face with hearts full of faith & commitment for we dare to pray Christ taught us as his followers:

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The People's Offering for the Work of Christ's Church

Invitation to the Offering

Minister: As summer stretches on, we begin to see the fruit of our labours in field and garden, produce of God's good creation. We bring what we have to share, praying that God's generosity will multiply our gifts and the fruit of our lives to bless those around us.

You can give to First Presbyterian Church.....

* by pre-authorized remittance (P.A.R.) (<https://presbyterian.ca/plannedgiving/pre-authorized-remittance-par-program/>). Contact the Church Office.

* by e-transfer to firstkirk@truespeed.ca

* by mail to First Presbyterian Church, P.O. Box 885, 10 Church Street, Brockville, Ont., K6V 5W1

Offering Praise Song

Praise God from whom all blessings flow.

Praise him, all creatures here below.

Praise him above, ye heavenly host.

Praise Father, Son, and Holy Ghost.

Prayer of Dedication

Minister: Gracious God, receive these our offerings of our treasure, the fruit of our labours. Use these gifts, and us, to bring healing, compassion, and justice into the world you love. Amen.

[Sending Hymn # 670:](#)

[Amazing grace](#)

Words & Music: Public domain

1. Amazing grace, how sweet the sound
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see,
2. 'Twas grace that taught my heart to fear
and grace my fears relieved;
how precious did that grace appear
the hour I first believed.
3. Through many dangers, toils and snares,
I have already come;
'tis grace has brought me safe thus far,
and grace shall lead me home.
4. The Lord has promised good to me;
this word my hope secures;
God will my shield and portion be,
as long as life endures.
5. What thanks I owe you, and what love -
a boundless, endless store -
shall echo through the realms above
when time shall be no more.
6. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

Happy Birthday - August 23rd to 29th
KAYE BARNARD - August 25th

[The Benediction and Choral Amen](#)

Minister: Siblings in Christ, go in peace, forgiven and forgiving. May the grace, mercy and love of God, Parent, Son and Spirit, shape your words, your actions, and your daily living. Go and serve boldly, in the name of our Lord and God, in whom our hope is eternal. Amen.

[The Organ Postlude](#)

[A Joyful Trumpet](#)

Patricia Lou Harris



On World Humanitarian Day, we recognize and celebrate the efforts of humanitarian workers who provide life-saving assistance to millions of people affected by conflicts, natural disasters and other emergencies. Whatever their faith, they are the living examples of what Jesus asked us to do. We give thanks for PWS&D's partners, who work tirelessly to ensure that essential food aid gets delivered, devastated communities are rebuilt and access to life-saving resources is within reach. Humanitarian workers play a crucial role in ensuring the welfare of vulnerable and marginalized people. Through collaborative efforts, we work together to build a sustainable, compassionate and just world. With daily reports of so many struggling around the world, let us take a moment today to honour these selfless advocates and offer unwavering support for their vital efforts. *A Mission Moment from The PCC*

Stewardship Moments: Inspiring Generosity



Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:16

The Presbyterian Church in Canada

presbyterian.ca

SERVICES of WORSHIP
in the Summer Months

Sundays, August 30th

Minister: The Reverend Marianne Emig Carr
First Presbyterian Church
at First Presbyterian Church - 11 am.

Rally Sunday, September 6th

at St. Lawrence Park - 11 am.

Minister: The Reverend Marianne Emig Carr



During the month of August, the congregations of First Baptist Church and First Presbyterian Church will come together to worship at First Presbyterian Church at 11 am. In August, First Church will provide the volunteers and produce the bulletin, outreach deliveries, and the prayer calendar. A note about givings: The loose collection in August will remain with First Presbyterian Church. Etransfers will be available as usual, and envelopes can be left at the church office during the week.

OFFICE MARIANNE will be on holiday from August 21st to September 8th inclusive. The Church Office will be closed but the building will be open in the morning as usual and by calling 613-340-3310.

Available this morning on the table
at the rear of the Sanctuary

Copies of the SEPTEMBER PRAYER CALENDAR – Please take a copy home!

As you go through the summer months, please remember **THE CHALLENGE!** How did you spend your summer? Where did you go? Whom did you visit? Send pictures and stories etc. to firstkirk@truespeed.ca anytime now. Thanks!

FIRST PRESBYTERIAN CHURCH

RALLY and CAMP SUNDAY

September 6th, 2026 - St. Lawrence Park Upper Level at 11 am.

The congregation is invited to enjoy outdoor worship and a picnic luncheon as we begin a new and exciting church year! You need to bring your lunch, your chair and your enthusiasm. Worship, fun and fellowship provided! Parking is available in the parking lot south of King Street. A shuttle service will take you to the event site if you require it. In the event of rain, we will be in the Church. Plan to come and begin the year together!



A Small Intervention with a Big Impact

Jamshid Wali*, a 25-year-old resident of Shahrak-e Safa village in central Bamyan Province, Afghanistan, is the sole provider for his family of five, including his wife, mother and two young children. Jamshid and Marwa got married in 2020, beginning their life together with hopes for a

stable future. However, mounting debt and persistent economic hardship placed immense strain on the young family from the beginning. With limited livelihood opportunities in Afghanistan, their situation continued to deteriorate. Jamshid tried to find a job to support his family but was forced to leave the country and migrate to Iran. Before making this difficult decision, he had worked on farms and in restaurants, taking whatever jobs were available in Afghanistan, but none of them provided a reliable or long-term source of income. In late 2023, Jamshid attempted to reach Iran via an irregular migration route in search of work. While travelling in a vehicle near the Afghanistan–Iran border, when the driver tried to flee after being pursued by the police, the vehicle veered off the road and crashed, killing several passengers. Jamshid sustained a severe spinal cord injury in the accident, resulting in permanent paralysis from the waist down. After six months of hospitalization, Jamshid returned home, having completely lost the ability to work and walk. With the head of the family now disabled, the full responsibility of providing for the household fell on his wife, Marwa. While giving round-the-clock care to her disabled husband and looking after their two young children, she tried to earn at least some income for the family through local embroidery work.

Recognizing the severe food insecurity and economic challenges faced by vulnerable households, PWS&D, along with our local partner in Afghanistan, implemented a cash-for-food assistance program in Bamyan Province. The project aimed to improve household food security by providing cash assistance to the most marginalized families identified through a community-based selection process. Jamshid Wali and his family were selected to participate in the project, through which the family received cash assistance for five months.

PWS&D Response

Food insecurity in Afghanistan is being driven by a combination of factors, including ongoing economic crises, poor harvests for the predominantly small-scale farmers, high inflation and high unemployment. The recent military strikes across Iran have only made the situation worse. In response, PWS&D supported its longtime partner in Afghanistan in providing and implementing cash transfers to 3,300 vulnerable households (almost 24,000 people), over a five-month period, including Jamshid's family, enabling them to buy food at local markets and to improve food security. This project was supported through Canadian Foodgrains Bank, with matching funds from the Government of Canada.

At the same time, PWS&D is addressing the immediate and specific needs of Afghans returning home. Over the past two years, large-scale forced returns from Pakistan and Iran have significantly contributed to increased food insecurity in Afghanistan, adding pressure on local communities. Many returnees arrive unexpectedly with minimal assets, little savings, limited documentation, and require immediate aid. Their arrival heightens competition for jobs, lowers wages, and exacerbates household debt and food insecurity. This intervention will provide two cash transfers to 1,180 households (approximately 8,295 people) to strengthen resilience.

<https://presbyterian.ca/pwsd/a-small-intervention-with-a-big-impact/>



Today, Sunday, August 23rd, (and the fourth Sunday of every month) First Presbyterian Church, in partnership with St. Paul's Anglican, will serve a Sunday Supper to the hungry and isolated in our community. Approximately 150 hearty meals will be prepared and served. If you would like to support this on-going ministry, you may direct donations through your offering envelopes, through any of our online portals, or you may donate through the Church Office. To volunteer, call the Church Office at 613-345-5014. Thanks!