

First Presbyterian Church

Remembrance Sunday, November 8th, 2026

The 24th Sunday after Pentecost

Minister: **The Reverend Marianne Emig Carr**

Director of Music: **Kathleen Howard** Reader: **Mark Leslie**

Parading the Flags: **Lloyd Osmond** and **Mark Leslie**

Piper: **Andrew Cameron** Trumpet: **Michel LaBonte**

Welcome to worship!

Information for In-Person Worship

* ACCESSIBLE WASHROOM FACILITIES for all people are available **on the Sanctuary level**. These washrooms are found through the doors behind the Choir Loft - right turn - straight ahead. Please feel free to use these washrooms whenever necessary!

* CHILDREN'S MINISTRY – The children are invited to join Denise Kent (Church School Coordinator) and Max Chapman (Church School Assistant) for a time of fun, games, and faith-centered activities following the Placing of the Poppies this morning.

* HEARING IN THE SANCTUARY - First Church has available a system of FM RECEIVERS and HEADSETS. They are for use by those who find it difficult to hear in the Sanctuary. If you would like to use one this morning, please speak with our Sound Technician.

* COFFEE HOUR – You are invited to join us for coffee and fellowship in the Church Hall this morning, following worship. To access the Hall, go through the doors behind the choir loft (or use the lift) and down the stairs. Just follow your nose to delicious treats and stimulating conversation. To volunteer to host, bake, or bring food to any coffee hour sign the sheet in the Church Hall or call Tamara Chapman.

* PLEASE NOTE – DO YOU HAVE QUESTIONS? If you do, the Greeters are the appropriate people to go to for ALL questions and assistance with the elevator, water, washrooms, bulletins, etc.

ASSISTING YOU THIS MORNING

Greeter: **Gwen Paul** Elevator: **Brenda Fisk**

Sound and Video Team – **Quentin Robinson, Michel LaBonte**

Mark Leslie and Kade LeBrun



* Our website and social media accounts:

https://pccweb.ca/firstchurch-brockville/

https://www.facebook.com/Firstkirk/

www.instagram.com/firstpresbrockville/

https://twitter.com/firstkirk

NEED A RIDE?

Call Executive Taxi!

A free service provided by your M.O.V.E. Committee



* YouTube Channel: https://www.youtube.com/ @firstpresbyterianchurchbro482/streams

* **Cogeco/Channel 10/700 Services** every Sunday at 7 am. and 5:30 pm.

* **For pastoral care or assistance**, please call the Church Office at 613-345-5014 or 613-340-3310. You may also call or text Reverend Marianne at 613-449-5042.

the people of God gather….

As you wait for our Service to begin, look to the **North** and remember the **WORLD WAR I** Plaque; look to the **South** and remember the **WORLD WAR II** Plaque; look to the **East** and remember the **KOREAN WAR** Veterans Memorial Book; then, look to the **West** and pray that the sun will set upon a **PEACEFUL WORLD**.

The Pipes — **The Green Hills of Tyrol**

Parade of Flags

Welcome & Announcements

Call to Worship God:

Minister: God of all times and places, we gather to worship you.

People: We turn our eyes to you and rejoice in your presence.

Minister: God of all life and love, we gather to sing your praise.

People: We turn our eyes to you and marvel at your power and your promise.

Minister: God of all wisdom and wonder, we gather to learn from your Son.

People: We turn our eyes toward Christ and wait for your Word to lead us.

Our National Anthem: **O Canada** *Words & Music: Public domain*
#833 *in the Book of Praise*

O Canada! Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
the True North strong and free!
From far and wide,
O Canada, we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

Prayer as We Approach God:

Minister: God of might and mercy, we come to worship you this day,

People: proclaiming your power and your promise in a world where many things keep us on edge.

Minister: We proclaim your power to defeat forces that work against your hope for the world.

People: We proclaim your love that cracks open our hearts and draws us to you and to one another.

Minister: We proclaim your promise in Jesus Christ that nothing can separate from your love.

People: Strengthen our desire to live out our trust in you in friendship with our Lord, Jesus Christ. Amen.

Instrumental Duet: **A Prayer for Peace** *Jon Raybould*

Flutes: Christina Duncan and Karen Mahon *Piano:* Kathleen Howard

Written in support of the people of Ukraine: "This will be our reply to violence: to make music more intensely, more beautifully, more devotedly than ever before." *Leonard Bernstein*

Prayer of Confession:

Minister: God of mercy, we confess that the world around us is broken and heartbreaking.

All: Countries turn disputes over territory into threats of terror. Old enemies stir up conflict within tribes and nations. The threat of violence keeps us all on edge. We have not learned from past conflicts what leads to peace with justice among nations and neighbours. Forgive us all. As followers of the Prince of Peace, inspire us as the Church to work for a lasting and just peace for all. Amen.

Sung Refrain # 737: **Dona nobis pacem** *Words: Public Domain*

Music: 1987 WGRG The Iona Community (Scotland)) CCLI License # 20312607/20312614

Dona nobis pacem, pacem.
Dona nobis pacem.

Assurance of God's Forgiveness:

Minister: Believe the Good News! The mercy of our God is from everlasting to everlasting. In Jesus Christ, God's generous love reaches out to embrace us. In him, we are forgiven and set free to begin again. Thanks be to God!

to remember…

The Lament: **"Cha Till MacCruimmen"**

Donald Ban MacCrimmon was piper to the MacLeod chief, who sided with the Hanovarians against the Jacobites in 1745. Upon hearing this, MacCrimmon had a premonition that something bad was going to happen and composed a ceol mor(pibroch) piece. At the rout of Moy, a single shot was fired and found, you guessed it, MacCrimmon, who fell dead. His sister took the piece that he had written and composed this song.

The Royal Anthem: **God save the King** *Words & Music: Public Domain*
#834 *in the Book of Praise*

God save our gracious King;
long live our noble King;
God save the King:
send him victorious, happy and glorious,
long to reign over us.
God save the King.

The Last Post

Moment of Silence

Reveille

Placing of the Poppies

Standing with the Cross: Francis LeBrun and Max Chapman

The congregation will come forward to place the poppy, found on the cover of each bulletin, onto the white cross at the front of the Sanctuary. Extra poppies are available on the table at the rear entrance. Please come to the front by way of the center aisle and return to your seat using one of the side aisles. If you are not able to come to the cross, the cross will be brought to you.

Hymn # 330: **O God, our help in ages past** *Words & Music: Public Domain*

1. **O God, our help in ages past, our hope for years to come,**
our shelter from the stormy blast, and our eternal home.

2. **Under the shadow of thy throne thy saints have dwelt secure;**
sufficient is thine arm alone, and our defense is sure.

3. **Before the hills in order stood, or earth received its frame,**
from everlasting thou art God, to endless years the same.

4. **A thousand ages in thy sight are like an evening gone,**
short as the watch that ends the night before the rising sun.

5. **Time, like an ever-rolling stream, bears all our years away.**
They fly forgotten, as a dream dies at the opening day.

6. **O God, our help in ages past, our hope for years to come,**
still be our guard while troubles last, and our eternal home.

to hear God's word….

Prayer for Insight and Understanding:

Mark: God of wisdom, we turn to the scripture for insight and understanding. Send your Spirit to open our hearts and minds to receive the challenge and the comfort you offer through your Word. Amen.

Psalm 70: (read responsively)

Mark: Be pleased, O God, to deliver me. O Lord, make hast to help me!

People: Let those be put to shame and confusion who seek my life. Let those be turned back and brought to dishonour who desire to hurt me. Let those who say "Aha, Aha!" turn back because of their shame.

Mark: Let all who seek you rejoice and be glad in you.

People: Let those who love your salvation say evermore, "God is great!"

Mark: But I am poor and needy; hasten to me, O God!

People: You are my help and my deliverer; O Lord, do not delay!

The Scripture Lesson: **Matthew 25: 1-13** *New International Version (NIV)*

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Mark: **The Parable of the Ten Virgins**

At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones took their lamps but did not take any oil with them. The wise ones, however, took oil in jars along with their lamps. The bridegroom was a long time in coming, and they all became drowsy and fell asleep.

At midnight the cry rang out: 'Here is the bridegroom! Come out to meet him!'

Then all the virgins woke up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil; our lamps are going out.' 'No,' they replied, 'there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.'

But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the wedding banquet. And the door was shut. Later the others also came. 'Lord, Lord,' they said, 'open the door for us!' But he replied, 'Truly I tell you, I do not know you.'

Therefore, keep watch, because you do not know the day or the hour.

Mark: For the word of God in scripture, for the word of God within us, and for the word of God around us. **People: Thanks be to God.**

The Chancel Choir Anthem: **A Gaelic Blessing** *John Rutter*

The Message: **Keep Our Lamps Burning**

I **really** do not like waiting. I am sure you share that sentiment - whether we are waiting for news, online for customer service, an answer to a difficult question, a change in circumstances, waiting tests our patience and sometimes leaves us wondering whether what we are waiting for will ever happen. This is particularly true in these days of "instant information" and "instant gratification".

In today's Gospel reading, Jesus tells a story about ten bridesmaids waiting for the bridegroom. All ten have lamps, and all ten expect to participate in the wedding celebration. But five have brought extra oil, while five have not. When the bridegroom is delayed and the night grows long, the foolish bridesmaids run out of oil. The wise ones, however, are prepared and ready to welcome the bridegroom. Jesus concludes: "*Therefore keep watch, because you do not know the day or the hour*." This is about much more than simply remembering to bring extra oil. Jesus is talking about how we live our lives, how we use the time we have been given, and where we place our ultimate trust.

We do not know when Christ will come again. We cannot predict the course of history or control the events unfolding around us. But we **can** trust that God is present in every moment, in every generation and in every circumstance. The God who was faithful in the past remains faithful now and into the future. That assurance matters, particularly in the world in which we find ourselves today.

This is Remembrance Sunday, when we pause to remember those who served and sacrificed their lives in the great conflicts of the last century and in the wars that have followed. We remember those who never returned, those who came home carrying physical and emotional wounds, and the families whose lives were forever changed. We remember civilians caught up in conflict and the countless innocent lives lost in the pursuit of power and territory. The two World Wars, the Holocaust, Hiroshima and Nagasaki, and the many conflicts since remind us how fragile peace can be. And yet, more than eighty years after the Second World War, we are still praying for peace. Violence, hatred and division continue to shape our world.

Recent political developments in the United States, including the results of its midterm elections, remind us of the divisions and uncertainty that continue to challenge our world. We sometimes wonder where we are heading and what the future will hold. But perhaps this is precisely where Jesus' parable speaks to us. Like those waiting bridesmaids, the question for us is not simply whether we believe Jesus will return. It is how we will live while we wait. We cannot borrow someone else's faith or depend entirely on the faithfulness of previous generations. Faith requires attention. Discipleship requires commitment. The time to make that commitment is now. And we make this commitment, not just once, but every day. Will we serve the living God? Will we choose compassion over indifference, generosity over greed, reconciliation over resentment, and justice over self-interest?

There is a saying attributed to Martin Luther King Jr. that seems particularly appropriate today: "*The arc of the moral universe is long, but it bends towards justice.*" The work of justice is often slow. Progress is not always easy to see, and there are times when darkness seems to have the upper hand. But we are not called to give up simply because the waiting is long.

As people of faith, we believe that God's justice is not simply a distant hope, but a promise toward which all creation is moving. And while we wait for that promise to be fulfilled, we are called to participate in bringing it about by challenging injustice, standing with the vulnerable, working for peace, and treating others with dignity and compassion. We wait faithfully, but we do not wait idly. We live as though God's promised future is already breaking into our present. We keep our oil replenished and our lamps ready.

Throughout Scripture, oil has a rich meaning. In the Hebrew Scriptures, it was used to anoint kings and priests, setting them apart for God's service. It was used to keep the lamps burning in the sanctuary, a reminder of God's abiding presence. In the New Testament, oil is associated with healing, restoration and the work of the Holy Spirit. From this metaphor, we can see the "oil" for our lamps as being the Holy Spirit who strengthens us, the Word of God that guides us, and the love of Christ that moves us to serve. Our lamps are kept burning by reaching out in compassion to those who suffer, continuing our commitment to justice and reconciliation, and our willingness to bring light into places of darkness.

In life and in death, we belong to God. That is the foundation of our hope, and it is an especially important message on Remembrance Sunday. We honour those who gave their lives not by glorifying war, but by committing ourselves to the work of peace. We remember their sacrifice by refusing to accept that violence and hatred are inevitable features of human existence. We remember by working for a world in which future generations might know something more than the suffering that has marked so much of human history. We cannot change everything happening in the world. We cannot end every war or eliminate every injustice. But we can choose how we respond. We can bring light rather than darkness, offer encouragement rather than despair, and build bridges rather than deepen divisions.

Of course, this is not always easy. We grow weary and become discouraged. We fail to live up to the faith we profess. But God's grace is sufficient. We can seek forgiveness, begin again, and trust that the oil of the Spirit will continue to be replenished in us. The wise bridesmaids were not wise because they knew when the bridegroom would arrive. They were wise because they lived in expectation of his coming. They understood that the waiting itself mattered.

And so, it is with us. We do not know what tomorrow will bring, but we know who holds our future. We know the God who created the world, who entered our human experience through Jesus Christ, and who promises to make all things new. No period of history is abandoned by God. No darkness is so deep that the light of Christ cannot shine through it.

So, on this Remembrance Sunday, as we honour the past and look toward the future, let us remember that our calling is not simply to wait for Christ, but to live in such a way that others recognize Christ's presence among us. Let us fill our lamps with faith, compassion, justice, reconciliation and hope. Let us keep them burning, even when the night seems long. For all time belongs to God. The future belongs to God. And the God who has been faithful throughout the generations will remain faithful to us. So let us keep watch and be ready. And in the darkest watches of the night, let us keep our lamps burning. Amen.

Blessing the Word in our Lives:

Minister: Though the earth groans and the heavens tremble, God remains faithful. Though the seas roar and the winds rage, Christ sees us through. Though timbers splinter and walls crumble, the Spirit dwells among us. Reassure us, through the Word heard today, that in all life, God is with us. Amen.

Hymn # 606: **Give me oil in my lamp** *Words & Music: Public domain*

1. Give me oil in my lamp; keep me burning;
give me oil in my lamp, I pray.
Give me oil in my lamp: keep me burning;
keep me burning till the break of day.

2. Give me joy in my heart; keep me praising;
give me joy in my heart, I pray.
Give me joy in my heart: keep me praising;
keep me praising till the break of day.

3. Give me peace in my heart; keep me loving;
give me peace in my heart, I pray.
Give me peace in my heart: keep me loving;
keep me loving till the break of day.

4. Give me love in my heart; keep me serving;
give me love in my heart, I pray.
Give me love in my heart: keep me serving;
keep me serving till the break of day.

Responding in love with thanksgiving

Prayers of the People, the Lord's Prayer and Choral Amen

Minister: God of life, you open our eyes on the world you love and show us your presence and your purpose. We see the wonder of your creation and the compassion you offer through

friend and stranger. For these gifts we give you thanks. We pray for those who cannot recognize these gifts and find themselves lost and alone. Open their eyes to your presence and our companionship. God, in your mercy,

Response of the People: hear our prayer.

Minister: God of justice, you open our eyes on the world and show us struggle and conflict. We see the stressful times around us and the burdens many must carry. We pray for those whose businesses are struggling; for producers unsure they will receive a fair return; for workers uncertain about their jobs or looking for new work; for families feeling the stress of economic uncertainty. Open their eyes to new possibilities and open our eyes to ways we can support them. God, in your mercy,

Response of the People: hear our prayer.

Minister: God of compassion, you open our eyes on the world and show us suffering and despair. We see the challenges for health care rights around the world. We pray for communities struggling with HIV/AIDS, malaria, and chronic hunger and for those nearby facing illness, delays in treatment and uncertain outcomes. We also pray for those Canadian Forces members who are still recovering from injuries suffered at CFB Wainwright. Give strength and energy to those who provide care and courage and hope to all who wait for healing. Open their eyes to your mercy and open our eyes to needs we can meet. God, in your mercy,

Response of the People: hear our prayer.

Minister: God of wisdom, you open our eyes on the world and show us its complexities. We see countries locked in old animosities and communities overwhelmed by fresh upheaval. We pray for those displaced by current conflicts and natural disasters, thinking especially of the people of Gaza, Ukraine, Sudan, Yemen and Myanmar. Open the eyes and ears of leaders to the suffering of their people, and to solutions as yet untried; and open our eyes to ways we can participate in resolving situations which break your heart and ours. God, in your mercy,

Response of the People: hear our prayer.

Minister: God of peace; the world does not reflect the peace and prosperity you intended. Move among us to bring peace to a broken and too often violent and angry world. And where people are broken in body, mind or in spirit because of violence and war, bring support and healing. God, in your mercy,

Response of the People: hear our prayer.

Minister: And now, we pray for the politics and principles of your kingdom to be established among us. We pray the prayer that Jesus taught:

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will

be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The People's Offering for the Work of Christ's Church

Invitation to the Offering:

Minister: Each week we pray for the coming of God's Kingdom. Though we do not know exactly what this will look like, we offer our gifts and talents to God for the work of the Kingdom here and now, that it will be known here and everywhere around us.

You can give to First Presbyterian Church…..

* by pre-authorized remittance (**P.A.R.**) (https://presbyterian.ca/plannedgiving/pre-authorized-remittance-par-program/). Contact the Church Office.
* by **e-transfer** to firstkirk@truespeed.ca
* by **mail** to First Presbyterian Church, P.O. Box 885, 10 Church Street, Brockville, Ont., K6V 5W1

Offering Praise Song:

Praise God from whom all blessings flow.
Praise him, all creatures here below.
Praise him above, ye heavenly host.
Praise Father, Son, and Holy Ghost.

Prayer of Dedication:

Minister: God of purpose and promise, we offer our gifts to help fulfill your purposes on earth. Bless our gifts and our actions so that others will grasp the promise of your love and discover your purpose for their lives, through Christ, our friend and Saviour. Amen.

Sending Hymn # 732: O day of peace that dimly shines

Words: Carl P. Daw

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1. O day of peace that dimly shines
through all our hopes and prayers and dreams,
guide us to justice, truth and love,
delivered from our selfish schemes.
May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our warring world
shall see Christ's promised reign of peace.

2. Then shall the wolf dwell with the lamb,
nor shall the fierce devour the small;
as beasts and cattle calmly graze,
a little child shall lead them all.
Then enemies shall learn to love,
all creatures find their true accord;
the hope of peace shall be fulfilled,
for all the earth shall know the Lord.

The Benediction:

Minister: Jesus calls us to be peacemakers. So, pray for peace. Work for peace. Trust that peace is possible through the grace of our Lord Jesus Christ. And may the peace of God which surpasses all understanding keep your hearts and minds in Christ Jesus, and the blessing of God, Source, Saviour, and Spirit of Life, be with you now and always. Amen.

Organ Postlude: **Be Thou My Vision** *arr. Hal H. Hopson*



The Nigerian Presbyterian Church was established through a mission partnership between The Presbyterian Church in Canada and the Presbyterian Church of Nigeria. With support from Presbyterians Sharing, the congregation welcomed the Reverend Dr. Ukoha Ngwobia Ukoha from Nigeria in 2025 to serve as its minister. Together, they are creating a caring faith community where newcomers to Canada can experience God's love through friendship, worship, and practical support. As families navigate the challenges of beginning life in a new country, the church offers encouragement, connection and hope. *A Mission Moment from The PCC*

FIRST PRESBYTERIAN CHURCH
NOVEMBER CALENDAR

LOAVES & FISHES SUNDAY 1st Sunday of each month
CRAFT & CHAT Tuesday afternoons - Parlour – 1 to 4
FPC HAND BELL CHOIR Thursdays 4:15 pm – in the Sanctuary
FPC CHANCEL CHOIR – Thurs. Afternoons - 3 pm - Choir Room; Sunday Mornings - 9:30 am - Choir Room
SUNDAY SUPPER – 4th Sunday of each month.

ONGOING PROJECTS: Grocery Bags, Egg Cartons, Survival Kits (Food Bank), **Pop Cans for Maintenance, Breakfast Bags (Food Bank), Sunday Supper Ministry.**

COMMUNITY GROUPS using the Church Building:
AA GROUP – Monday Evenings in the Church Hall
BGH DAY HOSPICE – Wednesday Mornings & Afternoons in Parlour and Church Hall
THE THOUSAND ISLANDERS CHORUS – Wednesday Evenings in the Church Hall
DEVELOPMENTAL SERVICES – Tuesdays (Lower Hall) and Thursdays (Main Kitchen)
UC of L&G WARMING CENTER – Evenings (Monday to Sunday) - Red Room
ADVANCED LINE DANCING – Sunday Afternoons (not the 4th Sunday) – Church Hall

Nov 08 **REMEMBRANCE SUNDAY WORSHIP -** 11 am. in the Sanctuary.
Church School. Coffee Hour.
Christina Duncan leads worship at the Wedgewood in the afternoon.

Nov 10 **Meeting of the M.O.V.E. Committee** – 10 am in the Church Hall.

Nov 11 **REMEMBRANCE DAY**

Nov 15 **LEGACY GIVING SUNDAY -** 11 am. in the Sanctury.
Church School. Coffee Hour.

Nov 19 **Meeting of the SESSION** – 7 pm in the Church Hall.

Nov 22 **CHRIST the KING SUNDAY WORSHIP -** 11 am. in the Sanctury.
Church School. No Coffee Hour. Sunday Supper Ministry in the Church Hall.

Nov 27 **P. A. DAY CAMP** – 9 am to 3 pm in the Church Hall.

Nov 28 **MEN'S BREAKFAST –** 8:15 am. at Stacked Restaurant. Call Quentin Robinson for information and register `your attendance.

Nov 29 **The FIRST SUNDAY of ADVENT (Hope) -** 11 am. in the Sanctury.
Church School. Coffee Hour.

Happy Birthday to: (Nov. 8th to 14th)

KATHY LOUGHREY – November 8th

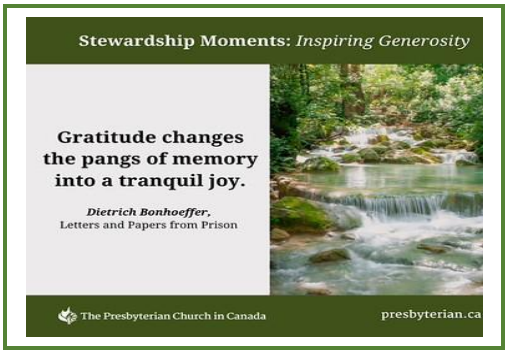
LYDIA PERKINS – November 10th



Office Hours – November 9th to 13th
Monday, Nov. 9th – 10 am. to 4:30 pm.
Tuesday, Nov. 10th – 10 am. to 4:30 pm.
Wednesday, Nov. 11th – 10 am. to 4:30 pm.
Thursday, Nov. 12th – 10 am. to 4:30 pm.
Friday, Nov. 13th – 10 am. to 1:30 pm.

FPC PRAYER CALENDAR

for the month of November is available on the table at the rear of the Sanctuary. The calendar is also available on our website or can be requested to be sent to your email by contacting the Church Office firstkirk@truespeed.ca





Remembrance Day is Wednesday, November 11th
Brockville Royal Canadian Legion – Branch 96

On Wednesday, November 11th, 2026, Brockville will join with communities across Canada to pause and pay respect to those who bravely fought and died and to those who were wounded or continue to "Stand On Guard" to preserve freedom and peace. The Remembrance Day Service is a public event. The public is welcome and encouraged to attend at 10:45 am. at the Brockville Cenotaph. Dignitaries and service members meet at 10:30 in front of City Hall with a procession to the Brockville Cenotaph where the outdoor ceremony will begin. We recognize the courage and sacrifices made by those who served our country, fighting for peace. We honour Canada's veterans and remember the sacrifice they have made for our freedom. First Presbyterian Church provides a wreath '*In Grateful Remembrance*' that is prelaid before the service begins.



Snowy weather is just around the corner! The church's Call Chain needs to be updated. The Call Chain is set up so that everyone gets a phone call if we have to cancel a service due to a snowstorm or a flood or no electricity .... In addition to phone calls, the cancellation of a service is also put up on Facebook, Instagram, X and the web site. And we send out emails as well! So here is the question: Are you a person who always checks email? If so, a phone call really is not needed. Please let Quentin Robinson that you can be taken off the Call Chain. 613-301-4159 (Text or message)