

South Kinloss Presbyterian Church
Sunday, June 7, 2026

Welcome and Announcements

- Welcome to Char Breitmaier who is leading worship today.
- The Sunday school will be collecting change for SCAW bedkits
- Tuesday, June 9 at 6:30 pm: Short choir practice
- The next Men's Fellowship is Tuesday, June 9th at 7pm in the Fellowship Hall at South Kinloss Church. Time of fellowship, conversation, a devotion, and treats.
- Sunday, June 14th is the 170th Anniversary of South Kinloss at 10 am. Guest Preacher will be the Rev. Theresa McDonald-Lee, of Camp Kintail. Invite your friends and family. All welcome. See the sign-up sheets for cleaning preparation and for contributions and help with the meal.
- Friday, June 26th from 5 – 7pm. Chicken BBQ with Sides. \$25 Grab 'n' Go. Lucknow Presbyterian Church. For tickets, call Pat (519) 528-2284.

Land Acknowledgement

We acknowledge with gratitude and respect that we are gathering on the traditional territory of the Saugeen First Nation. Treaty forty-five and a half of 1836 covers this area.

Responsive Call to Worship

The promise comes by faith, so that it may be by grace and may be guaranteed to all God's children.

We gather today not on the basis of our own works, but through the grace of God.

The promise is counted to us as righteousness, because we believe in God, who raised Jesus our Lord from the dead.

He was handed over to die for our sins, and he was raised to life to make us right with God!

Let us worship the Lord together.

Opening Hymn #634 'Will you come and follow me'

Prayer of Approach and Lord's Prayer

Assurance of Pardon

Music Ministry

Family Focus

Hymn #651 'Guide me, O thou great Redeemer'

Prayer for Illumination

Scriptures

Responsive Psalm 32

Blessed is the one whose transgressions are forgiven, whose sins are covered.

Blessed is the one whose sin the LORD does not count against them and in whose spirit is no deceit.

When I kept silent, my bones wasted away through my groaning all day long.

For day and night your hand was heavy on me; my strength was sapped as in the heat of summer.

Then I acknowledged my sin to you and did not cover up my iniquity. I said, "I will confess my transgressions to the LORD." And you forgave the guilt of my sin.

Therefore, let all the faithful pray to you while you may be found; surely the rising of the mighty waters will not reach them.

You are my hiding place; you will protect me from trouble and surround me with songs of deliverance.

I will instruct you and teach you in the way you should go; I will counsel you with my loving eye on you.

Do not be like the horse or the mule, which have no understanding but must be controlled by bit and bridle or they will not come to you.

Many are the woes of the wicked, but the LORD's unfailing love surrounds the one who trusts in him. Rejoice in the LORD and be glad, you righteous; sing, all you who are upright in heart!

Romans 4:13-25

It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath. And where there is no law there is no transgression. Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls

into being things that were not. Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised. This is why "it was credited to him as righteousness." The words "it was credited to him" were written not for him alone, but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. He was delivered over to death for our sins and was raised to life for our justification.

Matthew 9.9-13, 18-26

As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him. While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his

disciples. When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?" On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners." While he was saying this, a synagogue leader came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live." Jesus got up and went with him, and so did his disciples. Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. She said to herself, "If I only touch his cloak, I will be healed." Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed at that moment. When Jesus entered the synagogue leader's house and saw the noisy crowd and people playing pipes, he said, "Go away. The girl is not dead but asleep." But they laughed at him. After the crowd had been put outside, he went in and took the girl by the hand, and she got up. News of this spread through all that region.

This is the Word of the Lord.

Thanks be to God.

Sermon: Be glad, be bold, be happy in Your Faith

Hymn #674 'In the bulb there is a flower'

Invitation to the Offering

Doxology #79

Prayer of Dedication

Mission Moment

Prayers of the People

Closing Hymn #744 'Will your anchor hold'

Benediction

Benediction Song