

**St. Andrew's Presbyterian Church, Perth**  
**Sunday, June 21<sup>st</sup>, 2020**

**Note: Frequently when I click on the YouTube link for the music I get an error message. It may just be our rural internet reception. If this happens to you, don't do anything. Just wait and it will eventually load. Stephen**

**Introductory Song**

**"Jesus, Strong and Kind" by CityAlight (lyrics)**

(Click on the link below to listen to the Ministry of Music.)

[https://www.youtube.com/watch?v=T5Y8s-Sz\\_ac&feature=youtu.be](https://www.youtube.com/watch?v=T5Y8s-Sz_ac&feature=youtu.be)

1. Jesus said that if I thirst  
 I should come to him  
 No one else can satisfy  
 I should come to him

3. Jesus said that if I fear  
 I should come to him  
 No one else can be my shield  
 I should come to him

2. Jesus said if I am weak  
 I should come to him  
 No one else can be my strength  
 I should come to him

4. Jesus said if I am lost  
 He will come to me  
 And he showed me on that cross  
 He will come to me

**Chorus x 2**

**Chorus**

For the Lord is good and faithful, He will keep us day and night  
 We can always run to Jesus, Jesus strong and kind

**Call to Worship**

Praise the LORD.

Praise God in his sanctuary;

praise him in his mighty heavens.

**Praise him for his acts of power;**

**praise him for his surpassing greatness.**

Praise him with the sounding of the trumpet,

praise him with the harp and lyre,

**praise him with timbrel and dancing,**

**praise him with the strings and pipe,**

praise him with the clash of cymbals,

praise him with resounding cymbals.

**Let everything that has breath praise the LORD.**

**Praise the LORD.**

(Psalm 150)

**Prayer of Invocation**

O God,

we joyously come together to worship,

(based on Ephesians 1)

realizing we need not summon you into our midst,  
for you are here.

We need not call you into the secret places of our hearts,  
for you are there.

We need our eyes of faith to be opened, that we may see you;  
our ears to be unstopped, that we may hear you;  
our minds to be sensitive, that we may know you;  
our hearts to be tender, that we may receive you.

Grant each one a blessing, O Lord, as each has need,  
in the name of Jesus Christ, our Lord. **Amen.**

**Hymn: “Praise to the Lord, the Almighty” (Lyrics)**

(Click on the link below to play the hymn. The lyrics are on the screen.)

<https://www.youtube.com/watch?v=VGAaRtkovZQ>

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise Him, for He is thy health and salvation!  
All ye who hear, now to His temple draw near;  
Praise Him in glad adoration.

Praise to the Lord, who o’er all things so wondrously reigneth,  
Shelters thee under His wings, yea, so gently sustaineth!  
Hast thou not seen how thy desires e’er have been  
Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;  
Surely His goodness and mercy here daily attend thee;  
Ponder anew what the Almighty can do,  
If with His love He befriend thee.

Praise to the Lord, oh, let all that is in me adore Him!  
All that hath life and breath, come now with praises before Him;  
Let the Amen sound from His people again,  
Gladly forever adore Him.

**Responsive Call to Confession (1 John 1:5-7)**

This is the message we have heard  
from him and declare to you:

God is light; in him there is no darkness at all.

**If we claim to have fellowship with him  
yet walk in the darkness, we lie and do not live by the truth.  
But if we walk in the light, as he is in the light,  
we have fellowship with one another,**

**and the blood of Jesus, his Son, purifies us from all sin.**

### **Prayer of Confession**

Merciful God, in your gracious presence  
 we confess our sin and the sin of this world.  
 Although Christ is among us as our peace,  
 we are a people divided against ourselves  
 as we cling to the values of a broken world.  
 The profit and pleasures we pursue  
 lay waste the land and pollute the seas.  
 The fears and jealousies that we harbor  
 set neighbor against neighbor and nation against nation.  
 We abuse your good gifts of imagination and freedom,  
 of intellect and reason, and turn them into bonds of oppression.  
 Lord, have mercy upon us; heal and forgive us.  
 Set us free to serve you in the world  
 as agents of your reconciling love in Jesus Christ. **Amen.**

### **Assurance of Pardon (Isaiah 1:18)**

Come now, let us argue it out, says the LORD:  
 though your sins are like scarlet,  
 they shall be like snow;  
 though they are red like crimson,  
 they shall become like wool.

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name.  
 Thy Kingdom come, Thy will be done on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our debts, as we forgive our debtors.  
 And lead us not into temptation, but deliver us from the Evil One.  
 For Thine is the Kingdom, the power and the glory,  
 Forever and ever. Amen**

### **Responsive Reading**

#### **Psalm 127**

LORD, hear my prayer, listen to my cry for mercy;  
 in your faithfulness and righteousness come to my relief.

**Do not bring your servant into judgment,  
 for no one living is righteous before you.**

The enemy pursues me, he crushes me to the ground;  
 he makes me dwell in the darkness like those long dead.

**So my spirit grows faint within me;  
my heart within me is dismayed.**

I remember the days of long ago;

I meditate on all your works and consider what your hands have done.

**I spread out my hands to you;  
I thirst for you like a parched land.**

Answer me quickly, LORD; my spirit fails.

Do not hide your face from me or I will be like those who go down to the pit.

**Let the morning bring me word of your unfailing love,  
for I have put my trust in you.**

**Show me the way I should go, for to you I entrust my life.**

Rescue me from my enemies, LORD,  
for I hide myself in you.

**Teach me to do your will, for you are my God;  
may your good Spirit lead me on level ground.**

For your name's sake, LORD, preserve my life;  
in your righteousness, bring me out of trouble.

**Ministry of Music:**

**“Turn Your Eyes • The Glorious Christ Live”**

(Sovereign Grace Music)

(Click on the link below to listen to the Ministry of Music.)

<https://www.youtube.com/watch?v=F2tKVqZZil4&feature=youtu.be>

**Scripture Reading:**

**1 Corinthians 3:1-17**

**1** Brothers and sisters, I could not address you as people who live by the Spirit but as people who are still worldly—mere infants in Christ. **2** I gave you milk, not solid food, for you were not yet ready for it. Indeed, you are still not ready. **3** You are still worldly. For since there is jealousy and quarreling among you, are you not worldly? Are you not acting like mere humans? **4** For when one says, “I follow Paul,” and another, “I follow Apollos,” are you not mere human beings?

**5** What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe—as the Lord has assigned to each his task. **6** I planted the seed, Apollos watered it, but God has been making it grow. **7** So neither the one who plants nor the one who waters is anything, but only God, who makes things grow. **8** The one who plants and the one who waters have one purpose, and they will each be rewarded according to their own labor. **9** For we are co-workers in God's service; you are God's field, God's building.

**10** By the grace God has given me, I laid a foundation as a wise builder, and someone else is building on it. But each one should build with care. **11**

For no one can lay any foundation other than the one already laid, which is Jesus Christ. **12** If anyone builds on this foundation using gold, silver, costly stones, wood, hay or straw, **13** their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work. **14** If what has been built survives, the builder will receive a reward. **15** If it is burned up, the builder will suffer loss but yet will be saved—even though only as one escaping through the flames.

**16** Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst? **17** If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple.

This is the Word of the Lord.

**Thanks be to God.**

**Hymn:** "Open My Eyes That I May See" (Lyrics)

(Click on the link below to play the video. Lyrics are on the screen.)

<https://www.youtube.com/watch?v=GDceaG7kFQA>

Open my eyes, that I may see  
Glimpses of truth Thou hast for me;  
Place in my hands the wonderful key  
That shall unclasp and set me free.

**Chorus**

Silently now I wait for Thee,  
Ready my God, Thy will to see,  
Open my eyes, illumine me,  
Spirit divine!

Open my ears, that I may hear  
Voices of truth Thou sendest clear;  
And while the wave notes fall on my ear,  
Everything false will disappear.

Open my mind, that I may read  
More of Thy love in word and deed;  
What shall I fear while yet Thou dost lead?  
Only for light from Thee I plead.

Open my mouth, and let me bear,  
Gladly the warm truth everywhere;  
Open my heart and let me prepare  
Love with Thy children thus to share.

### Prayer for Illumination

Lord God, help us to know your ways;  
teach us your paths.

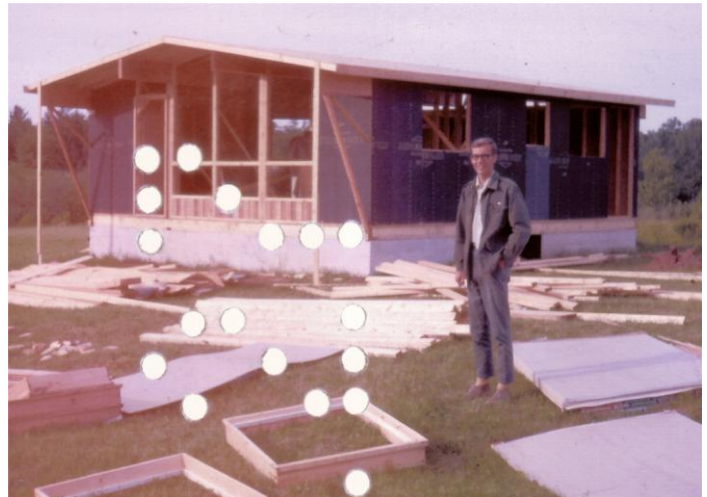
Lead us in your truth, and teach us,  
for you are the God of our salvation;  
for you we wait all day long.

Through Christ, our Lord. **Amen.** (based on Psalm 25:4-5)

## “Building On The Only Foundation” 1 Corinthians 3:1-17

Building has been a big part of my life. I guess that it is natural because my Dad was always building things with wood. He built some of the furniture in our home in Port Credit and I watched him re-canvassed a cedar strip canoe when I was only 5. I liked hanging around and watching him when he was building anything and probably got in the way, but he never seemed to mind. I started building forts in our backyard with wood that I scavenged from around our neighbourhood when I was 7 or 8. Although I was only 10, I worked with my Dad and my sister Celie when Dad built the family cottage. I worked with my Uncle Rus when he started to build the fireplace and chimney at the cottage. He taught me how to mix mortar, lay cement blocks and face the chimney with Muskoka granite. Together, my Dad and I built boats as well as docks and many other projects at home and around the cottage.

The closest I ever came to an apprenticeship in carpentry happened the summer after my first year of university. My mother found a company in the classified ads called Precision Prefab that was looking for men to help put up homes and cottages. I was hired on a crew by a man named Paul Leduc. We went all around southern Ontario putting up cottages seven days a week. In the two months that I worked for him I first learned the rudimentary essentials of house building. But the most important thing I learned from Paul Leduc was to work. I was 19, but while I had worked, I had never learned how to do sustained work and fast. Paul pushed me hard but it paid off. Unfortunately, I wasn't going to make enough to pay my tuition and board for university working for Precision Prefab.





My mother came across a classified ad for Viceroy Homes who were looking for crews to erect homes and cottages. My Dad took me down to their head office and when we walked out two hours later I had a contract in my back pocket to erect my first cottage north of Parry Sound. Dunkin Construction was born. This is a picture of the second cottage I built. It is the only one that exists from that summer and it was obviously the end of the roll of film.

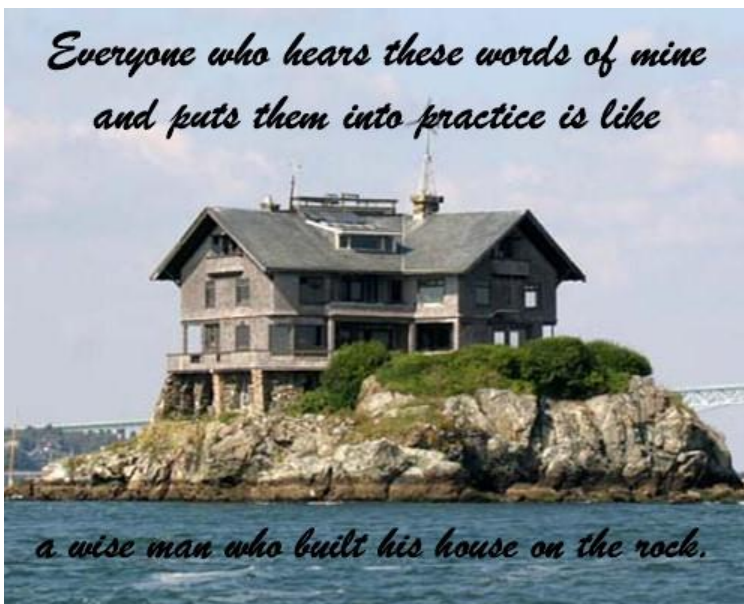
In 1984 I left the ministry. Because I couldn't find any other work, I went back to carpentry and started building decks and doing small jobs. I ended up running South Lake Builders for 9 years.

I am sure that you can understand why, when the Bible refers to building in any way, I can strongly relate to what it is saying. For instance, I can totally relate when Jesus talks in Matthew 7:24-27 of the foolish builder who built his house on sand and the wise builder who built his house on the solid rock. I have worked on renovating houses that were built on unstable foundations and I have dug and poured concrete footings on my share of cottages built on the solid rock of the Canadian Shield. Jesus is talking my language and I know from firsthand experience that the foundation is the most important part of the structure. However, when Jesus talks of building on a solid foundation, he is using it as a metaphor or word picture to describe the Christian life. Listen to his exact words:

**24 “Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. 25 The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock.”**

We refer to the two men as the wise and foolish builders, but the truly wise man was the man who not only heard the words of Jesus, but put them into practice. The building and the solid rock were just metaphors. The main idea being taught here is that the only certain thing that you can build your life upon is Jesus. The words of Jesus are the only words to live by.

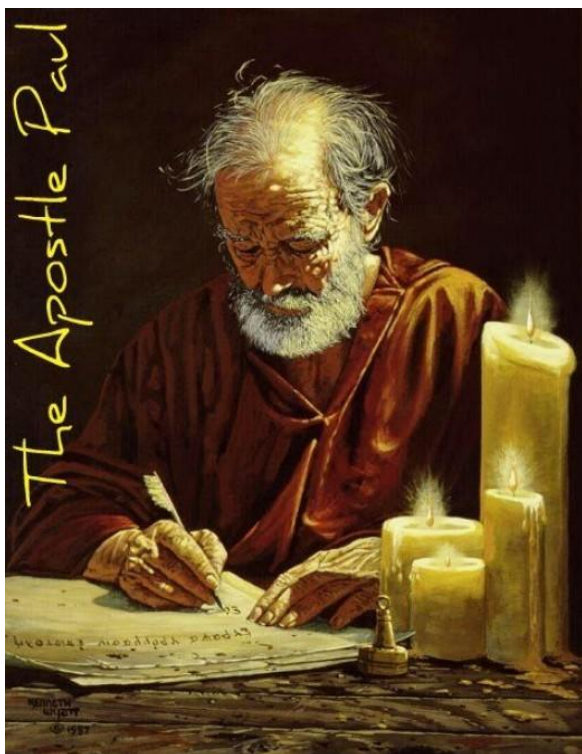
Jesus is not the only writer in Scripture who uses building as a metaphor or word picture. In 1 Corinthians 3 Paul uses a similar metaphor. The section in



many translations is referred to as Divisions in the Church, but we want to examine the building metaphor to see what it has to say to us. In actual fact, Paul uses two metaphors in this chapter. The first is drawn from the field of horticulture and most gardeners will readily grasp it. As I mentioned, the main focus of this chapter is on divisions in the church in Corinth with some claiming they were followers of Paul, while others claimed they were followers of another early Christian

teacher named Apollos. Paul maintains that which teacher they were followers of is really immaterial, unimportant and irrelevant. After all, who were these two preachers anyway? **5 What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe—as the Lord has assigned to each his task.** Each of these men was only a servant of God, who assigned each of them a separate task. Now here comes the first metaphor:

**6 I planted the seed, Apollos watered it, but God has been making it grow. 7 So neither the one who plants nor the one who waters is anything, but only God, who makes things grow.**



With this word picture, the teaching here is easy to understand. In the Kingdom of God, each one has a purpose. The purpose of one is to plant the seed of the Gospel. The purpose of the other is to water that seed. Each one will be rewarded for their labour. But let's not kid ourselves. True, there would be no crop if one did not plant and another watered, but God is the prime mover here. **Only God makes things grow.** Then we read on. **9 For we are co-workers in God's service; you are God's field, God's building.** In this verse there is not one but two metaphors – two word pictures – that describe God's people. This is a reference to each one of us.



So the planting and growing word picture gets dropped and Paul switches to a new building metaphor. **10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one should build with care.** Paul, as the greatest missionary apostle, was by God's grace the one who had a huge impact on the Corinthian believers by sowing the seed of the Good News of Jesus Christ. It was from Paul that many of these people had first come to believe in Jesus as their Saviour. Paul had laid the foundation but now someone else was building on the foundation Paul had laid. The foundation comes first and as we have seen it is absolutely essential.

Notice Paul's qualification for this job. He was not just an apprentice starting his training. He is not just at Level 1, 2 or 3 of his general building apprenticeship. In Acts 11 Barnabas recruits Saul (later Paul) as a journeyman "minister" to help him in Antioch. **25 Then Barnabas went to Tarsus to look for Saul, 26 and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people.** At the end of Acts 12, Barnabas and Saul leave from Jerusalem on Saul's first missionary journey. In Acts 13 we read for the first time of **9 ... Saul, who was also called Paul.** At the end of Acts 15 Paul sets out as the "lead" on his second missionary journey. By the time he wrote 1 Corinthians, Paul can refer to himself, not as an apprentice or a journeyman, but as **an expert builder**, a master in the craft of leading men and women to Jesus Christ and planting churches.

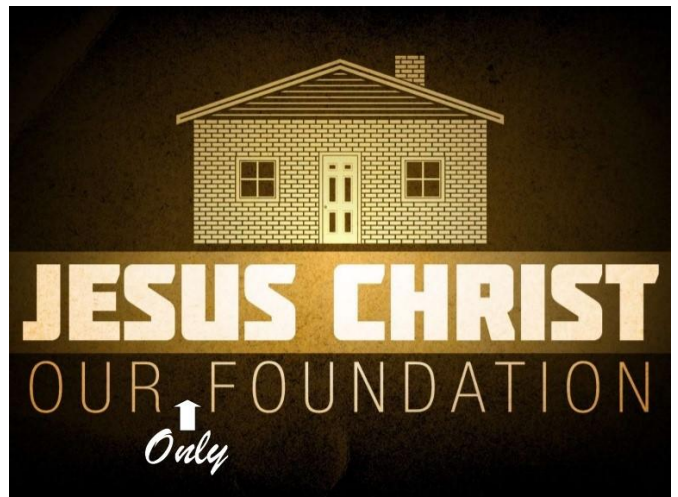
The fundamental principle of any kind of construction is that what you build must be level, plumb, square and true. First, let's start with level and begin at the foundation. If your foundation is level, then it makes it much more certain that everything you build on top of that will be level. There are ways of leveling up if your foundation is not level, but it is hard work and it doesn't reflect well on the builder. Second, your building must be square. Again that starts with the foundation. It was not uncommon that a client who was acting as their own general contractor will hire a mason to put in the footings and erect cement block walls. Then I would come along and take out a 100 foot tape measure and check to see if it was square. It was not unusual to find that it was not square and that the basement was shaped more like a parallelogram than



like a square or a rectangle. I have seen basements where one wall was 2, 3 or 4 inches shorter than the wall it was parallel to when they were suppose to be the same.

Much of the building I did as a contractor was out in The Thousand Islands. The hardest thing about building in The Islands is laying the footings. If you want a solid footing, you have to dig down to bedrock and we usually had to do that digging by hand. When you start digging, you never know deep you will have to go to hit bedrock, but you can be sure that every inch of the way you will have to fight through roots and rocks. Some people are too lazy to do it properly. So years ago, when many of the islands cottages were built, they often just laid down a patio slab and dry stacked their blocks on top of that. The end result is that those old cottages buck and heave in the frost. Then the owner would tell me, "I want to put on an addition." It would be my job to stabilize the old cottage and level it if possible before digging and pouring footings for the addition. Once I was working on a cottage that had been built by a starving artist trying to make extra money, but who didn't have the any knowledge of building principles. I had a 20 ton jack that was sitting on a middle footing and I was trying to raise the back of the cottage to level it. After a lot of jacking, I realized that the cottage was not moving but that the footing was sinking! Finally the footing crumbled and the dry stacked concrete pier that was sitting on it fell over. Such is the joy of renovating old cottages.

The foundation is of supreme importance. In real life, while there are many options, there is only one true foundation. Paul says: **10 ... I laid a foundation as a master builder, and someone else is building on it. But each one should build with care. 11 For no one can lay any foundation other than the one already laid, which is Jesus Christ.** This is the most important thing this passage has to teach us. Jesus Christ is the only true foundation upon which any man or woman can build a truly meaningful life. Unfortunately, I have met too many good church people who think they are doing the right thing. They try to be good people and live good, morally upright lives. They sing in the choir. They serve as Elders or on the Board of Managers. They teach Sunday School. They volunteer in the community and on Sunday morning they can stand up and recite The Apostles Creed and repeat The Lord's Prayer with the best of them.



But I tell you they are lost and they are headed for an eternity spent apart from God because they have failed to build their lives on the solid foundation of Jesus Christ and a relationship with him. As a church we have failed them, because we have never insisted that it is imperative to have Jesus Christ as the foundation and centre of your life. If you don't know Jesus as your Lord and Saviour; if you are not convinced that he is The Way, The Truth and The Life – the **only** way to God – then you are living in a fool's paradise. You are no more certain of spending eternity with God than Hitler and Stalin are. The Bible makes it abundantly clear that Jesus is the only secure foundation on which to build your life.



The second important thing this passage has to teach us relates to the materials that we use when we build upon the foundation. If the foundation built is solid, and if it is level and square, then the value and trustworthiness of the rest of the structure will depend on the type of materials we build with. It is not because some materials are more pleasing to look at, but because what we build is going to be tested. Will what you build on the foundation of Jesus

Christ stand the test that awaits us? At Corinth, Paul the master builder had laid the only foundation of Jesus Christ. But it was the place of someone else to build on that foundation. In this case it was Apollo. Paul warns that the person who goes on to build on his foundation needs to be **careful how he builds**. **12 If anyone builds on this foundation using gold, silver, costly stones, wood, hay or straw, 13 their work will be shown for what it is, because the Day will bring it to light.**

There are two classes of building materials that can be used according to Paul. The first is characterized by **gold, silver and costly stones**. The second class of materials is characterized by **wood, hay or straw**. The question arises: What materials am I going to use to build the Church of God? If I am building a house designed by an architect, am I going to use second hand lumber that is warped, split and has some rot in a few places? Am I going to gather windows and doors that someone else has discarded? Am I going to go to the township dump and retrieve carpet that is faded and stained? No, I will go to the lumberyard and purchase quality, construction grade lumber and materials which will stand the test of time. I will source the best built, most energy efficient and long lasting windows I can get. I want windows and doors that will stand up to the elements.



The same is true for Christians and the Church of Jesus Christ. We will have to be careful what we build with, because the church along with Christians will not just be inspected, but it will be tested. How will it be tested? By fire! Paul says this: **13 Their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work.** There is a Day coming – a Day of Judgment – that will bring to light the quality of our work. Some of the materials that Paul lists are expensive. Some are relatively inexpensive. The importance is not the cost but the durability. Paul is concerned with perishability. He is not saying: “Get the best that money can buy!” No, his only concern is: “Will it stand the test?” Look at the first class of materials. **Gold, silver and jewels** like diamonds will stand the test. Gold and silver will even be purified by the fire. Not only will they remain after the time of testing and tribulation, but they will emerge purified. Job says of God: **10 But he knows the way that I take; when he has tested me, I will come forth as gold.** (Job 23)

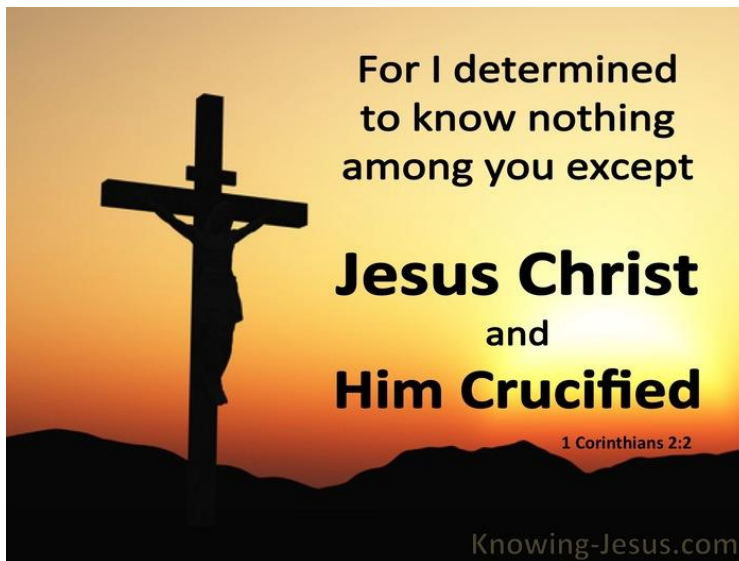


The second class of materials characterized by **wood, hay and stubble** are inferior at least and totally inadequate at worst. When tested by fire they will fail. They will perish. When the testing is complete, only ashes will remain.

As a servant of Jesus Christ, as a minister of the Gospel, as a steward of the mysteries of God, I realize that for most of you, I am building on the foundation of what other men and women have laid. For most of you that has been a good foundation. I want to acknowledge those who have gone before me in your lives who have laid the solid foundation of Jesus Christ.

The question that remains is this: “How have I built on that foundation?” I have been with you for 3 ½ years. I trust that my emphasis has not been on eloquent preaching and human wisdom. It has not been on programs and stressing denominational loyalty. All these things are mere wood, hay and straw. None of them will stand the fires of testing that every church and every individual will face.

There is only one thing that will stand the test and that is a clear teaching of the Word of God. Jesus said: **35 Heaven and earth will pass away, but my words will never pass away.** (Matthew 24) If I have not built by modeling for you the Fruit of the Spirit such as we looked at in the last section of Believe – **love, joy, peace,**



**patience, kindness, goodness, faithfulness, gentleness and self control** – then the result will be only ashes. Paul said to the Corinthians: **2 For I resolved to know nothing while I was with you except Jesus Christ and him crucified. 3 I came to you in weakness with great fear and trembling. 4 My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, 5 so that your faith might not rest on human wisdom, but on**

**God's power.**

I am not just concerned with what happens to me. I want you to be able to stand the tests that lie ahead for each of us. After all, I am only God's servant. **You are God's field, God's building.**

**Hymn:**

**My Hope is Built (Lyrics)**

(Click on the link below to play the video. Lyrics are on the screen.)

<https://www.youtube.com/watch?v=V1LtGQLZ87c>

My hope is built on nothing less  
Than Jesus' blood and righteousness;  
And I dare not trust the sweetest frame,  
But wholly lean on Jesus' name.

**Chorus**

On Christ, the solid rock, I stand;  
All other ground is sinking sand,  
All other ground is sinking sand.

When darkness seems to hide His face,  
I rest on His unchanging grace;  
In every high and stormy gale,  
My anchor holds within the veil.



His oath, his covenant, His blood  
 Support me in the whelming flood;  
 When all around my soul gives way,  
 He then is all my hope and stay.

When he shall come with trumpet sound,  
 O may I then in Him be found!  
 Dressed in his righteousness alone,  
 Faultless to stand before the throne!

### **Offering**

Presenting our tithes and offerings is an act of worship. I want to encourage you to write a cheque and drop it in the mail to the church using your envelope, if you have one. (St. Andrew's Presbyterian Church, PO Box 161, 1 Drummond St W, Perth, ON K7H 3E3) We also have another option for you for giving and that is you can make an e-Transfer. This note from our treasurer.

**E-transfers are now accepted. Please note the new email address for this purpose only. [standrewspertthoffering@gmail.com](mailto:standrewspertthoffering@gmail.com) Please include your Offering Envelope # in the message section of the INTERAC transfer page you fill in. If you wish any part of your donation to go to a specific fund (eg Presbyterian Sharing) please mention this in your message.**

### **Offertory Prayer**

Dear God,  
 receive our offering.  
 Guide those who use it, that it may help to bring fullness of life  
 to those who live in need and long for our care. **Amen.**

### **Prayers for the People by the People – please continue to pray for members of our congregation and others that you personally know of.**

- For the leaders in our government (federal, provincial and municipal) to make responsible plans for reopening the economy and other activities that will not put our province at risk of further outbreaks of COVID-19.
- Those in hospital or needing medical attention other than for COVID-19 related needs.
- **Those on the front line in the fight against COVID-19, especially the nurses and PSW's in our congregations.** (Destiny Bowes, Glenda Gould, Connie Young, Tracey Laffine)
- **Those who are out of work and struggling financially to pay their bills.**
- **Jean and Carl Wright** – Carl is on a high level of oxygen and is having trouble with his breathing.

- **Joanna Savage:** Joanna came home from the hospital on Tuesday, June 2<sup>nd</sup>. She spent 4 very quiet days where her family was not sure what was happening. Since then she has made a remarkable recovery. She is very thin but has regained all her faculties and is back to how she was before all this started. The family thanks you for all your prayers for Joanna and is convinced that what has happened is the result of all the prayers that have been offered on her behalf.
- **Stuart McKim & Louise Burke**
- **Ann Savage**
- **Helen & Andy Vandesande** - Some good news for us to share. We sold our house, an absolute answer to prayer. We are moving July 23 to Bath Ont. We bought a Freehold townhouse in Loyalist Golf and Country Club. Excited about our next adventure, will miss Perth and St. Andrews but feel this is the right move for us.
- **Dave Crawley & Paul Thompson**
- **University and College Students** (Holly, Caitlin, Colleen, Jonathan, Liam, Caleb and Issac)
- **Angus Funston**
- **Shut-ins and Nursing Homes** (Elva Fair, Audrey Ferrier, Germaine Vanderklok, June O'Hara, Gwen Travis, Lyn Harrington, Bing Jeun, Jo Mott, Ruth McTavish, Jackie & Brian Stapledon – Karen McKim's parents, Nellie Larabie)
- **Carolina Suites** - – we give thanks that this facility has now been given a clean bill of health. This outbreak of COVID-19, which resulted in over 40 cases of the virus and 4 deaths, has been a hard few months for both staff and residents. Thank you for your prayers.
- **St. Andrew's** – Thanks to our Board of Managers for all the work they do handling finances, repairing our church and maintaining the grounds even though we can't worship there. The sanctuary is at present torn apart awaiting the installation of the new carpet. Larry McPhee, Mark Gould, and Richard and Jay Hendry are working hard at placing catch basins and drainage tile in the courtyard between the church and the apartments.
- **Rick & Colleen Richardson and their daughter Deborah Richardson.**
- **Richard Hendry** – Give thanks for a positive consultation with his oncologist on Friday. He does not need to be seen for another 6 months, although he will be scheduled for an MRI.

### Closing Hymn:

**“Jesus, all for Jesus” - Robin Mark**

(Click on the link below to play the hymn. Lyrics will be displayed on the screen.)

<https://www.youtube.com/watch?v=H1Wa2msOq9c&feature=youtu.be>

Jesus, all for Jesus  
 All I am and have and ever hope to be  
 Jesus, all for Jesus  
 All I am and have and ever hope to be

All of my ambitions, hopes and plans  
 I surrender these into your hands  
 All of my ambitions, hopes and plans  
 I surrender these into your hands  
 For it's only in your will that I am free  
 For it's only in your will that I am free  
 Jesus, all for Jesus  
 All I am and have and ever hope to be  
 Jesus, all for Jesus  
 All I am and have and ever hope to be  
 Jesus, all for Jesus  
 All I am and have and ever hope to be  
 All of my ambitions, hopes and plans  
 I...

### **Benediction**

Go now and walk in newness of life  
 for Christ was raised from the dead.  
 Therefore do not be afraid.  
 What God speaks to you in the dark, proclaim boldly in the light.  
 Take up your cross and follow Jesus.

And may God watch over you and provide for you;  
 May Christ Jesus openly declare you to be his own;  
 And may the Holy Spirit bring you help and comfort always.

Go in peace to love and serve the Lord.




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On Palm Sunday and on Easter Sunday the Churches of  
 Perth Rang Their Bells  
 (Click on the link below to play)

[St. Andrew's Perth- Bell  
 Ringing](#) (short version)

[St. John's Perth-Bell  
 Ringing](#) (short version)

[St. James Perth -  
 Bell Ringing](#) (short  
 version)

St. Andrew's and St. John's are continuing the Sunday 12-12:10 pm ringing of the bells as a reminder of the Easter Season as well as a call to pray for all aspects of the current crisis and everyone affected. We will continue to ring the bell of St. Andrew's until the Sunday church services resume.