The Presbytery of Westminster met via Zoom on Tuesday, March 28th, 2023.

CONSTITUTION

The Moderator, Rev. Laurie McKay constituted the Court and opened the meeting with prayer at 7:00 pm.

The Moderator welcomed the following guests: Trevor Fowler & Eleanor Mills, from Langley Presbyterian Church

Leave to withdraw: Willem van de Wall (following the consideration of the call to Rev. Lydia Bae)

DOCKET

It was moved by Martin Baxter, seconded by Pat Dutcher-Walls that the consent agenda below be adopted.

CARRIED

Consent Agenda:

that the Docket be as indicated,

that the attendance be recorded as those listed on the "Active Hosts Report" for the presbytery ZOOM call,

that regrets and requests for permission to withdraw be noted as sent to the clerk of presbytery

that reports with recommendations be received and their recommendations considered, that Larry Eastwood, presbytery treasurer, be permitted to speak to financial issues, that Ian Rokeby, convenor of P&F, sit in correspondence

Any member may ask for an issue on the consent agenda to be withdrawn from this list before the agenda is

ROLL

Constituent Roll:

<u>Ministers:</u> Lydia Bae, Martin Baxter, Dr. Pat Dutcher-Walls, Paddy Eastwood, Mary Fontaine, Brian Fraser, Sumarme Goble, Dennis Howard, Ta-li Hsieh, Thomas Kim, Ross Lockhart, Laurie McKay, Rebecca Simpson, Bernie Skelding, Woldy Sosnowsky, Miklos Szigeti, Willem van de Wall, Dale Woods.

Ruling Elders: Melanie Adams, Margaret Allan, Nancy Caunce, Jason Cheng, John Con, Isobel Evans, Bev Feick, Laurel Gorman, Loraine Johnson, Kelly Patrick, Nicole Pringle, Claudine Rebosura, Ken Sewell, Bev Shepansky, Judy Sonachansingh, Cathy Sosnowsky, Susan Stacey, Emily Wilson, Mike Zane

Appendix: Lip Boon Lee, Murdo Marple, Bob Garvin, Young Tae Choi,

Students:

Non-voting guests: T Fowler, Eleanor Mills, CK Wong,

REGRETS:

Morgan Wong, Jeannette Zapp, Richard Topping, Kit Schindell, Cal MacLeod, Kate Jordan, Gabriel Snyman

COMMITTEE REPORTS

ADMINISTRATIVE COMMITTEE REPORT

The report was presented by Martin Baxter, Administrative Committee Convener.

All motions, unless otherwise noted, moved by Martin Baxter, seconded by Pat Dutcher-Walls.

Call to Rev. Lydia Bae

The Administrative Committee are bringing forth the following recommendations regarding the call from Langley Presbyterian Church to The Reverend Lydia Bae

<u>Recommendation #</u> 1 That the call from Langley Presbyterian Church to The Rev. Lydia Bae be considered.

CARRIED

At this time Rev. Willem van de Wall, interim moderator, was invited to offer a brief narration of the steps taken to date, regarding this call.

<u>Recommendation # 2</u> That representatives of Langley Presbyterian Church be invited to speak to the call. (to be followed by others from the presbytery)

CARRIED

The following spoke in favour of the call, on behalf of Langley Presbyterian Church - Bev Feick, Eleanor Mills, Trevor Fowler

Ross Lockhart offered his congratulations and support to Rev. Bae.

The following are the terms of the call to Rev. Lydia Bae

We, the professing members of Langley Presbyterian Church, Langley, being well satisfied with your faithfulness to the Gospel and your qualifications for the ministry of Word and Sacraments and confident that the Holy Spirit has led us to you, earnestly and solemnly call you, **The Rev. Lydia Bae**, to become the minister of this congregation {at 60% time}. In calling you we promise you all due respect, encouragement, and allegiance in the Lord as, together, we seek to use our gifts in the church and in the world to the glory of God.

In order that you, The Rev. Lydia Bae, may be free to devote yourself to ministry of Word and Sacraments among us, we the congregation of Langley Presbyterian Church hereby guarantee to the Presbytery of Westminster, of The Presbyterian Church in Canada, that out of our estimated annual revenue of *One*

hundred and thirteen thousand seven hundred and eighty four dollars we promise and obligate ourselves to provide you, as a first charge thereon, the following annually:

Annual Stipend

Option A (inclusive of travel allowance)	\$29,700.00
Manse (or Housing/Rental allowance)	\$18,000.00
Total	\$47,700.00
Cost of utilities	\$1,550.00

We agree to make payments of the above amounts on the first day of each month and agree to adjust the stipend and allowances annually in view of any changes in the cost of living or the needs of our minister.

We agree further:

- 1. To provide two weeks for continuing education annually and at least the minimum allowance as set by the General Assembly.
- 2. That the benefits of number 1 above shall be cumulative up to five years.
- 3. To provide five weeks vacation annually, which shall be used in the year they are given.
- 4. To pay supply during the periods of continuing education and holidays.
- 5. In case of disability or extended illness, to continue to provide stipend, accommodation and allowances for a period not less than that set by the General Assembly, and to pay the cost of pulpit supply.
- 6. To pay for Medical and Dental Insurance as provided through the Pensions and Benefits Board of the General Assembly and to make contributions to the Pension Plan in compliance with the terms of the plan.
- 7. To pay necessary moving expenses.
- 8. Optional (such as book allowance, entertainment allowance, internet, cell phone, etc).

Recommendation #3 That the terms of the call be approved and the call be sustained as a true gospel call, and that it be placed in the hands of Rev. Lydia Bae (virtually) and that Rev. Bae be given seven days to accept or decline the call.

CARRIED

Rev. Lydia Bae, was given the opportunity to respond to the call, and she is honoured to accept this call.

<u>Recommendation # 4</u> That upon the acceptance of the Call by the Rev. Bae, Rev. Willem van de Wall, in consultation with the moderator and clerk of presbytery, arrange for the Service of Induction to be held at Langley Presbyterian Church, on Sunday April 23rd 2023, 3:00pm.

CARRIED

The moderator prayed for Rev. Bae and Langley Presbyterian Church.

Young Adult Representative, GA 2023

<u>Recommendation #5</u> That Katryna Heidenreich, Haney Presbyterian Church, be named as our Presbytery's Young Adult Representative to General Assembly 2023.

CARRIED

Katryna Heidenreich grew up at Haney Presbyterian. She will turn 19 at General Assembly and is a responsible and confident young woman with strong social skills. Katryna is well-liked by her peers and fits in well in group situations.

Katryna graduated from Thomas Haney last year, a self-directed learning school. She is currently working at Macdonald's on a Gap year and plans to train as an Educational Assistant in September.

Katryna is a kind and gentle person, not easily rattled. She cares for her nephew, Damon whenever he stays with Katryna and her grandmother. She is a loving aunt.

Katryna has been an active participant in Haney's ministries, both as a participant (Sunday worship, Sunday School, We Believe, Friday Night Youth, VBS) and as leader (VBS and mini-VBS).

Notice of Upcoming Presbytery Meetings

9am-3pm

@ St Andrew's & St Stephen's, North Vancouver

May 2, 2023 In-person Presbytery meeting

@ Calvin Presbyterian Church

Dinner 6pm Constitution 7pm

June 20, 2023 In-person Presbytery meeting,

@ Trinity Presbyterian Church (Gordon site)

Dinner 6pm Constitution 7pm

Notice of upcoming Workshops by the Ethics & Care Committee

The Ethics and Care committee are planning to hold "Leading with Care" training workshops, via ZOOM on the following dates:-

- 1. April 18 at 7 pm
- 2. June 13 at 7 pm
- 3. September 19 at 7 pm
- 4. November 21 at 7 pm

ONGOING REMINDERS ...

1. 2022 Congregational Statistical Reports - Here's the link to complete your report. https://form.jotform.com/90035760522955

PLEASE forward a copy of your completed reports to the Presbytery Clerk, on completion.

Respectfully submitted,

Martin Baxter Presbytery Clerk

STUDENT SUPPORT & CERTIFICATION COMMITTEE REPORT (SSC)

The report was presented Brian Fraser, SSC Committee Convener.

All motions, unless otherwise noted, were moved by Brian Fraser, seconded by Lydia Bae.

Report of the Student Support and Certification Committee Meeting of the Presbytery of Westminster on Mar 28, 2023

Shirley Carleton

Your committee interview Shirley on Thurs, Mar 23, for certification for ordination. She submitted for our consideration a sermon on salt and light, an integrative ministry paper with a focus on contemplative worship, and a theology paper on the Holy Spirit. From our conversation, three appreciations emerged for your committee:

- Shirley expressed deep gratitude for the ways in which her congregation(s), workplace, school/hall, and presbytery collaborated in her formation for ministry;
- Shirley found our emphasis on ministering "with" rather than "to" resonating with her pastoral approach to contributing to the missioning of a congregation or community; and

• Shirley brings an adaptive dedication to both where and how she will end up in serving Christ's church.

Recommendation – moved by Brian Fraser, seconded by Lydia Bae that Shirley Carleton be certified for ordination to the Ministry of Word and Sacraments in The Presbyterian Church in Canada.

CARRIED

John Carr

John has been certified for the study for ministry by the Presbytery of Westminster and is applying for a special course assigned by the Committee on Education and Reception. That application requires an endorsement from the certifying Presbytery.

Recommendation – moved by Brian Fraser, seconded by Lydia Bae that John Carr be endorsed by the Presbytery of Westminster for a special course of studies assigned by the Committee on Education and Reception.

CARRIED

Jaebok Gu

Jaebok Gu is an ordained minister of the The Presbyterian Church in the Republic of Korea (PROK). He and his family are attending Kerrisdale Presbyterian Church. They have decided they would like to settle in Canada after Jaebok completes his MA at VST. His wife, Chorong Shin, intended to enter the MDiv program at SAH/VST this fall to study for ministry in our denomination. Jaebok has an outstanding academic record in his degrees prior to ordination and has extensive experience in youth ministry. He hopes to minister with an English-speaking congregation.

Recommendation – moved by Brian Fraser, seconded by Lydia Bae that Jaebok Gu be endorsed by the Presbytery of Westminster for reception as a Minister of Word and Sacraments in The Presbyterian Church in Canada.

CARRIED

Nate Hartley

We have not yet heard from Nate about his intentions regarding ordination.

Chris Clements

Chris has completed 2 of the 3 courses he was assigned by the Committee on Education and Reception at Knox College. He plans to do the remaining course on polity with SAH/VST this fall. He is the Director of Youth Work at Columbia Bible College, has a PhD from McMaster Divinity College, worked with Peter Bush in Fergus, ON. He has been supplying the pulpit at St. Paul's, Mission, once a month.

No action is needed, as we understand it. The Presbytery of Waterloo-Wellington has transferred him to the care of the Presbytery of Westminster as his Education and Reception requirements are completed. This is simply a report for information.

Respectfully submitted,

Brian Fraser Convener

Edits in the above report, in red, were done following the presbytery meeting. Confirmation on the number of courses was sent to Rebecca Simpson, by Chris.

NEW WITNESSING COMMUNITIES COMMITTEE REPORT (NWCC)

The report was presented by Dale Woods NWCC Committee Convener.

All motions, unless otherwise noted, were moved by Dale Woods, seconded by John Con.

The moderator asked that Young Tae Choi drop off the Zoom call at this time.

New Witnessing Community Committee Report Review of Poieo Application March 25, 2023

A. Members of the Committee:

The committee consisted of:

- Thomas Kim minister at Calvin Presbyterian Church
- John Con elder at Van Chinese Presbyterian Church retired since 2014 from position as Program Manager for Community Home Health with Vancouver Coastal Health
- Doug McKellan is an elder and Missionary to Youth at St. Paul's Mission, and works with Greater Vancouver Youth Unlimited
- Nicole Pringle clerk of Session at St Andrew's and St Stephen's who runs a construction company with her husband
- Emily Wilson Emily Wilson is a session member of St. John's, White Rock

B. Our Recommendation:

That the Presbytery of Westminster support the specific project of mentoring artists for the year 2023-2024 to help achieve the goal of hosting a minimum of three mentors and inviting a minimum of 3-6 mentees to participate in the program to journey with mentees to complete their 3-6 creative projects, ending with a public showcase. The budgeted need is for \$3,000 and the committee recommends providing \$5,000 to help grow the program. In addition, the committee would invite Poieo to consider encouraging local artists within our presbytery and congregations to be part of this program to invigorate our church communities by enhancing imaginative and theologically rich liturgical spaces and practices within our Presbyterian congregations.

CARRIED

C. Summary of Project Proposal

The following is a summary of the Poieo proposal including a financial summary.

The project has three primary aims:

- 1. Caring for artists of faith
- 2. Caring for worship arts
- 3. Caring for art/entertainment in culture

Poieo started in 2019 and is a registered charity with a Board of Directors. It has 20 + artists involved in mentoring relationships, has connected with 150 international individuals/organizations interested in this area of ministry and has worked on an educational film series about art in worship. It seeks a make a difference by nurturing the vocation of artists of faith whose calling is to engage in the arts in mainstream

culture as a way of bringing restoration to a broken world. It also seeks to create resources and engage directly with congregations regarding imaginative and theologically rich liturgical spaces and practices.

It seeks to achieve this mission by creating:

- mentorship programs for artists of faith to aid them in their own Christian faith and their individual projects. By 2025 it hopes to have 12 mentors and 16-42 mentees.
- A series of short video essays in which artists can talk about their own development as Christian artists and share their stories with a wider audience. By 2025 the goal is to have 9 video essays and by year seven to publish them an in e-book.
- A liturgy care film series focusing on the role of music in worship. The pilot for this project will be completed in the coming months.
- Creative projects through the artists of faith connected with Poieo that will focus on redemptive themes, including an annual event in collaboration with local and international organizations.

D. Procedure of the Committee

The committee reviewed the goals of the NWC document and reviewed the proposal by asking five key questions.

1. Review of goals set out by the New Witnessing Community document.

The committee's goal was not to determine if the project was worthwhile. It was assumed that the proposals that are brought to it have great value by those presenting the proposal. Our goal was to determine if this was a project that we are willing or able to support with presbytery funds. Our document notes that in considering grants we would consider the following:

- Terms of the funds held by the Presbytery.
- Priorities of the Presbytery of Westminster.
- Availability of funds.

We also stipulated three goals:

- To effectively steward the resources of the presbytery in achieving its goals.
- To further develop the culture of innovation and vitality within the presbytery.
- To create a process that enables a high level of accountability without creating unnecessary barriers.

In terms of resources, at a previous Presbytery meeting we agreed that we would allocate PIM funds accordingly:

Transforming congregations 25% (350,000) New Witnessing Communities 25% (350,000) Hummingbird Ministries 10% (140,000) Camp Douglas 30% (420,000) Learning initiatives 3% (42,000) Contingency fund of 7% (98,000)

However, it is important to note that the presbytery is reworking its priorities and direction and as a result of that work SLC is recommending that in order not to use up too much of the PIM monies, we should not consider any grant applications other than those that come in before the April 1 deadline, and to make all grants this spring one year only grants, with the proviso that a renewal of the grant may be possible based on the results of the grantee's program in its first year *and* subject to any revised strategic & funding priorities set by Presbytery.

- 2. Review of the Proposal in light of the New Witnessing Document
- a. First Question: In reviewing the proposal, the committee asked, does it meet the criteria of a 'new witnessing community'?

Our document defines a new witnessing community as:

- New configurations of existing ministries, which may include amalgamations or the repurposing of existing ministries and their resources.
- The creation of new ministries that at present do not exist within the Presbytery.

It defined 'new' as:

- Seeking to make and form new disciples of Jesus Christ.
- Taking on varied forms of ministry for our changing culture.
- Expressing new ways of deepening discipleship.

It defines witnessing communities as:

- Gathering for worship in the name of Christ.
- Being sent by the Spirit to join in God's mission for the transformation of the world and our own lives.

It defined 'community' as:

- Practicing mutual care and accountability

- Developing sustainability in leadership and finances
- Christ centered.
- Missionally oriented.
- Signposts to the purposes of God in the world.

It understood that the expression of ministry would focus on intentional models of discipleship and may be varied including:

- Opportunities for prayer and worship
- Study and learning
- Life in community
- Outreach and action

Leaders of such groups may be lay, ordained, clergy, co-vocational, part, or full time. While an individual may be the catalyst for envisioning a new witnessing community, it is expected that such communities will be developed through some form of team ministry. These team members may be from:

- One's own congregation
- Members of other congregations
- Christians from other denominations
- People from the community

It was expected that team members would bring a variation of the gifts required for the ministry imagined.

Committee Response:

The committee noted that this project has been functioning since 2019 and is hoping to both solidify and expand its work. We questioned whether or not 'new' meant it was just starting or if it meant that it was 'new' in the sense that it was not yet established. Members noted that the project is new in its vision to reach out to artists. Our own definition of 'new' has three elements to it and Poieo is clearest on the latter two explanations which are 'taking on varied forms of ministry for our changing culture' and expressing new ways of deepening discipleship'. It could be argued from the proposal that since it desires to make greater inroads into mainstream art, it would, through this, seek to make and form new disciple of Jesus Christ, although it is not clear in the proposal how this would be developed. Overall, the committee felt that it was new in that it was not yet established, but the committee had concerns/questions:

- It seemed to be focused on people already involved in the project
- It seemed to be more globally oriented than community oriented

- The real focus seemed difficult to discern given the breadth of the proposal
- Are the artists it works with witnessing to something beyond their own congregations?
- Is it sustainable?

Overall, the committee agrees that the project could be viewed as meeting the description of new. The project does highlight the central characteristics of 'witnessing', 'community' 'models of discipleship' and a diverse team if one includes the mentors presently involved in the project.

b. Second Question: Is this the size of project we want to/can afford to support?

Our document summarizes the types of projects we are looking for as follows:

E. What Type of Project are We Looking For?

The Presbytery is not looking to invest its resources in only one or two large initiatives. The reason for this is threefold:

- 1. Presbytery does not have large enough resources to align itself with projects that need extensive financial investment without a strong support system already in place. In most new initiatives this type of support is likely to be lacking.
- 2. These kinds of projects require large financial investment before there is any evidence that the ministry, as envisioned, will bear the fruit hoped for.
- 3. Such initiatives will likely not have other significant sources of financing and will be ultimately dependent on the Presbytery for financial sustainability.

Presbytery may consider exceptions, but, in general, these are not the type of projects that it envisions. The presbytery would rather support <u>several micro-missional communities</u>. These are new worshipping communities that may be an extension of an existing congregation, or they may be a new missional outreach that requires some initial funding as seed money to get started. These smaller missional explorations allow the presbytery to support several initiatives rather than only a select few.

Committee Response

The committee was concerned about the size of this project as a project for the presbytery, and whether or not we are wiser to commit to more micro-missional communities than two or three very large projects. Therefore, it considered if there were micro-missional projects within the larger project that presbytery might support.

c. Third Question – What is the accountability to the presbytery?

Our third question is regarding accountability to the presbytery. At our presbytery meeting, the question was asked, how is this project accountable to the presbytery rather than simply reporting to the presbytery. We have used the word 'accountable' in our document without defining exactly what it means. But one definition of accountability is the acceptance of responsibility toward other parties. Our document states:

F. What do we Mean by Initiate, Encourage, Support and/or Partnership?

In some cases, the presbytery may be one of several partners. These partnerships may come from multiple sources:

Other congregations
Other denominations
Individuals
Community groups
Other agencies within the PCC
Government agencies
Foundations

While the variety of partnerships are possible, only partnerships in which funding and accountability to the presbytery are clearly linked will be considered.

It is also possible that the presbytery may initiate a new ministry of its own. If so, these initiatives will follow the same criteria laid out in this document and, if accepted, will be recognized as a ministry of the presbytery and directly accountable to the presbytery's governance structure.

While financial support will be key for many initiatives, it may not be the only support required. In as much as possible, the presbytery will seek to make available other resources such as any special area of expertise required, coaching, mentoring, teaching, or training.

G. Governance

New ministries are expected to describe their relationship with the presbytery. In some cases, the accountability structure may include other groups or agencies. For example, if the project is multi-denominational in nature, it may be structured differently and while reporting to the presbytery, it may require additional accountability structures.

Some initiatives may be required to come under the governance structure of The PCC and be accountable to the presbytery. The governance structure should further articulate how the initiative will respond to any provincial and federal requirements as applicable.

Committee Response

The committee felt that given the fact that Poieo is a separate non-profit, its accountability would be primarily in completing what it covenanted with the presbytery to do. Failure to meet that criteria would mean a ceasing of funding by the presbytery. The committee did not see accountability as an insurmountable issue if the presbytery were to support this initiative.

d. Fourth Question: Does this proposal have a clear sense of vision with a detailed plan and realistic budget and meets the purpose of new witnessing communities?

When considering purpose our document states:

H. Purpose of the Grants

The presbytery is looking for people who:

- have a clear sense of vision to start a new ministry or reshape an old one
- have a detailed plan of how they will implement the vision
- ensure their gifts or the gifts of the team match their aspirations
- have developed a realistic budget
- can articulate why this new ministry is needed or will be helpful
- can state their assumptions and describe how they will measure the difference they are hoping to make.

Applicants should understand that the goal of this initiative is not to tie the presbytery to the initiative in such a way that the ministry becomes the responsibility of the presbytery, or the applicant essentially becomes an employee of the presbytery. While the initiative will be accountable to the presbytery, it will not be regarded as a ministry of the presbytery in such a way that the presbytery becomes responsible for its financial survival or long-term sustainability. Therefore, projects that are requesting funding for long-term staffing needs must demonstrate how the level of funding for staffing will be sustainable within the project. This may include other financial partners or bi-vocational ministry etc.

The presbytery is not looking for initiatives that require the presbytery to provide funds in perpetuity. Nor is it looking to invest in land, capital assets, or property.¹

<u>Committee Response:</u>

The committee had concerns around the budget. The size of the project is such that it must make major assumptions about its financial projections. It also noted that significant funds are already coming from

¹ Other grants are available through The PCC for congregations seeking capital improvements.

The Presbyterian Church in Canada. The committee felt that a much wiser use of presbytery funds would be if there was a micro-project within this proposal that the presbytery could support. For example, helping congregations explore art in worship or focusing on developing or expanding the mentoring program.

3. Review of the Presbytery Comments

Comments from the presbytery varied. There were 19 responses out of which there were 8 who indicated they were unsure about the impact of the project and 6 who indicated it was simply too much money for the presbytery initiatives.

4. Questions to Consider

The document set out further questions for the committee to consider:

- Does this proposal clearly meet the terms of a new witnessing community?
- Does this proposal describe a clear vision of what it wants to achieve?
- What need is it hoping to address? How did it discern this need?
- Does it have any way of measuring the change it hopes to bring about?
- Does the proposal fit within or help address the strategic goals of presbytery?
- In what way does this initiative understand its participation in the mission of God in the world?
- How does this initiative relate to discipleship?
- *Is the financial forecast reasonable?*
- Is this proposal in line with the gifts of the person/people making the request?
- It is clear how the initiative will be accountable to the presbytery including sharing what is learned through the mission?
- Is supporting this vision wise stewardship of presbytery funds?
- Is the size of the request commensurate with the funds available or would it utilize a large portion of funds, making it difficult to respond to future requests from other initiatives?

The committee felt that it had dealt with most of these questions in the previous sections.

5. Summary

The Committee explored the above questions in detail. The consensus was that the initiative is an exciting one and moves in an area of ministry that has a real need. However, the size of the request and the assumptions in the budget raise concerns. It also raises the question for the presbytery, 'Are these the kind of projects that it had in mind when developing the idea of grants for new witnessing communities or was the presbytery thinking that these new witnessing communities would be more closely tied to

congregational ministries, one being mutually beneficial to the other? These are larger questions for the presbytery. The committee is of the view that supporting smaller initiatives within larger projects is one way for the presbytery to be supportive without directing significant portions of its funds to only a few initiatives.

Our document states that a committee may make any of the following recommendations:

"Yes, as is"

"No", explaining what changes are required and inviting resubmission if the applicant so desires.

"No", the application does not fit within the goals of the presbytery, or its available resources required for the totality of its key strategies and a re-application will not be considered.

Rather than saying 'no' to the application and asking the applicant to resubmit a new application, the committee felt it would rather say 'yes' to a part of the initiative. This may be a form of recommendation that could be added to the list of three in the document.

Applicants cannot appeal the decision of the committee given that the committee has thoroughly reviewed the application with the broader input of the presbytery. The final decision rests with the presbytery.

Submitted by

Committee for Review of Poieo Application

ADJOURNMENT

Moved by Laurie McKay, seconded by Brian Fraser to adjourn the meeting.

CARRIED

- The next scheduled "special" meeting of presbytery is April 22nd 2023, 9am-3pm, at St. Andrew's & St. Stephen's, North Vancouver.
 - This meeting will include lunch so SASS would appreciate knowing how many are coming and if there are any dietary restrictions. **Please RSVP to the clerk asap**.
- The next regular scheduled meeting of presbytery is May 2nd, 2023, @ CALVIN Presbyterian Church. 6:00 pm dinner, 7:00pm constitution.

The Moderator offered a closing prayer.

The Moderator closed the court with a benediction at 8:00 pm.

Rev. Laurie McKay (Moderator of Presbytery)